THE SARUM RITE
Breviarium Sarisburiense cum nota.

Tome B.
Fasciculus 43.
Pagine 1714-1750.

Dominica prima post Trinitatem.

Edited by William Renwick.

HAMILTON ONTARIO.
THE GREGORIAN INSTITUTE OF CANADA.
MMXI.

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ℂ *Dominica prima post festum Sancte Trinitatis.*

Ad primas vesperas.

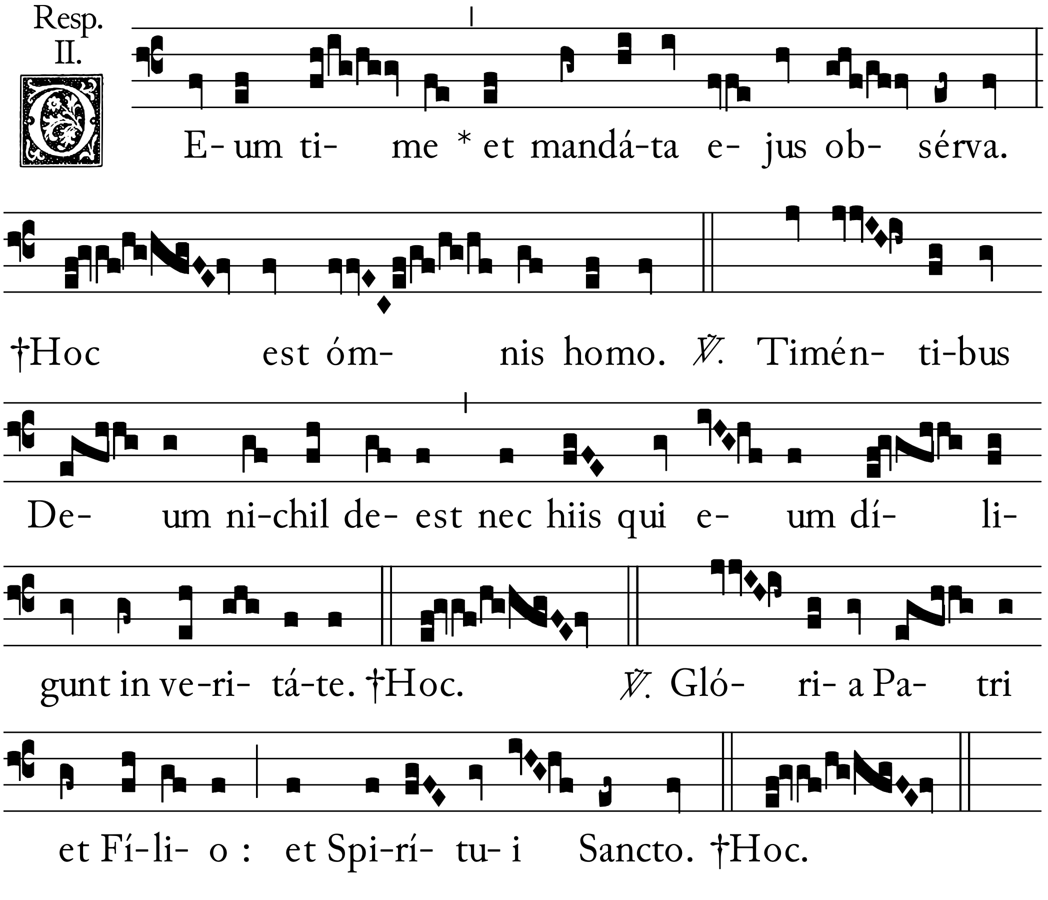
Ant. Benedíctus. [352].

Ps. Ipsum. (*cxliij.*) [352]. *et cetere antiphone cum suis psalmis ut in Psalterio notantur.*

Capitulum. Benedíctus Deus. *quere in Psalterio.* [357].

AS:295; 1520:16v; 1531:171r.

6416.
6416a.



Hoc responsorium dicitur ad has vesperas tantum scilicet in initio hujus hystorie.

HS:66r; 1520-P:172r; 1531:171r.[1]

Hymn. VIII. 8358.

Hic hymnus dicatur ad vesperas omnibus sabbatis usque ad adventum Domini : quando de dominica agitur. [*171v.*]

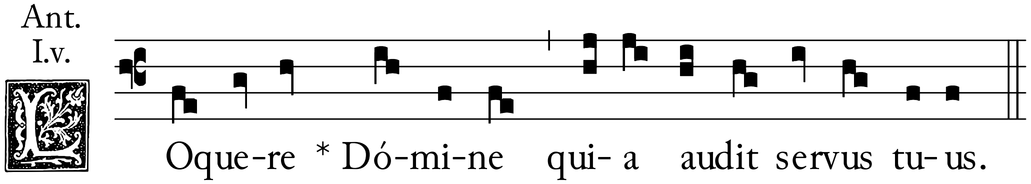
℣. Vespertína orátio : ascéndat ad te Dómine.

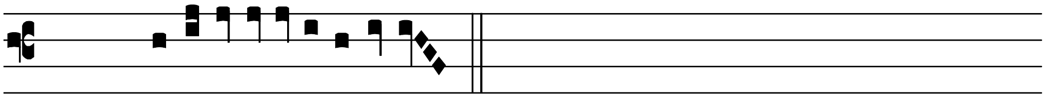
Responsorium. Et descéndat super nos misericórdia tua.

AS:295; 1520:17r; 1531:171v

Ant.
I.v.

3636.





Ps. Magníficat. 53*.

Oratio. Deus in te sperántium. 1973. *Quere hanc orationem post hystoriam* Vidi Dóminum.

Memoria fiat si habeatur proprietas alicujus sancti unde tres lectiones fieri debeant, et postea de Corpore Christi hac die dominica tantum si octave sint sine regimine chori,[2] *deinde de Trinitate.*

Tamen si festum alicujus sancti ix. lectionum in hoc sabbato celebratum fuerit : tunc in primis fiat memoria de ipso : deinde memorie supradicte.

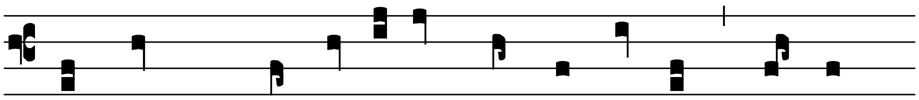
Ad memoriam de Trinitate dicitur antiphona Spes nostra. 1600. *cum* ℣. Benedicámus Patrem et Fílium cum Sancto Spíritu. 1593.

Oratio. Omnípotens sempitérne Deus. 1593.

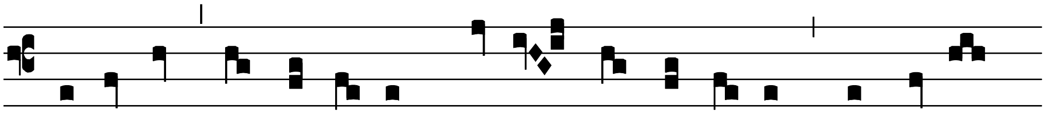
Tunc eat processio ante crucifixum sed sine cruce de quocunque fit servitium : per medium chori nisi duplex festum contigerit in dominica vel in sabbato. Ordinata prius processione ad gradum chori hoc ordine, cum duobus ceroferariis albis tantum indutis, inde thuribulariis in simili habitu deinde puer ferens librum ante sacerdotem in superpellicio, deinde executor officii in simili habitu cum capa serica, post eum vero duo rectores chori in capis sericis : cantando antiphonam in eundo et in introitu chori simul incipient, choro sequente habitu non mutato : juxta ordinem quo disponuntur in choro : et fiat statio ante crucifixum supradicto modo et ordine, cantando unam istarum antiphonarum de cruce per ordinem.

AS:428; 1519-S:73v; 1520:17r; 1531:171v.[3]

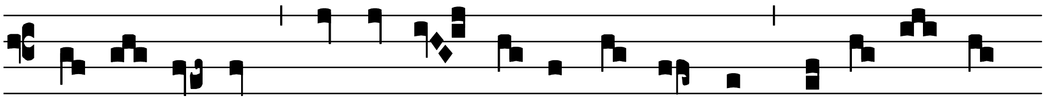
Ant. I.vi.



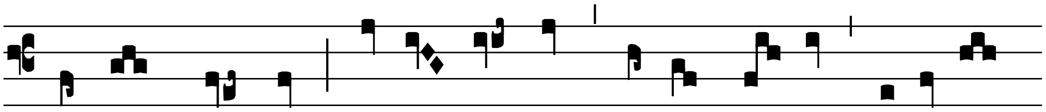
O crux * splendí-di- or cunctis astris mundo 4019.



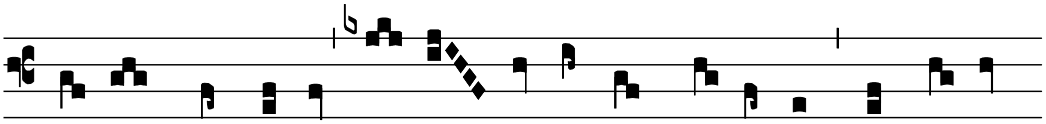
cé-lebris ho-mí-ni-bus multum a-má-bi- lis sáncti- or



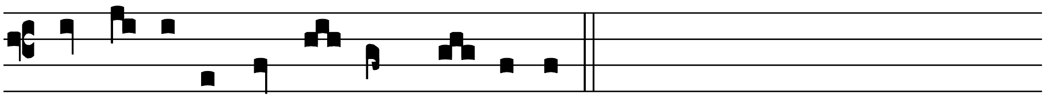
u-ni- ver-sis que so-la fu- ís-ti dig-na portá-re ta-



léntum mun-di : dulce lig-num dulces cla- vos dúlci- a



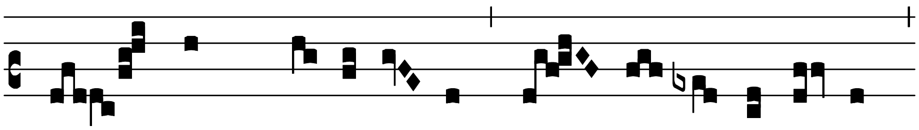
fe-rens pónde-ra, sal-va pre-séntem ca- térvam in tu- is



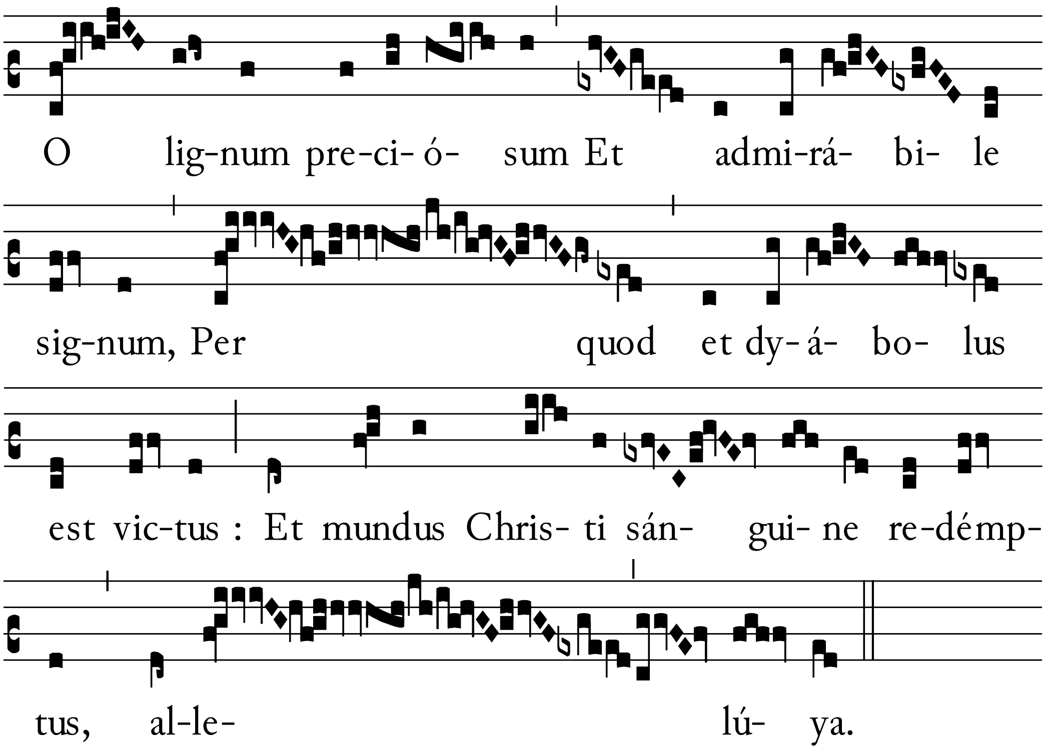
hó-di- e láudi-bus congre- gá-tam.

AS:424; 1519-S:70v; 1520:17r; 1531:171v.

Ant. III.i.

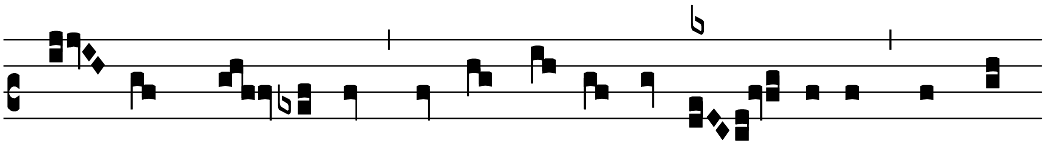


O crux * glo- ri- ó- sa, O crux a-do-ránda, 4018.

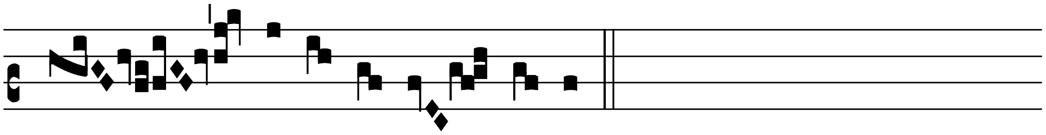


1520:17v; 1531:171v.[4]

1962. Ant. VI.



fe- rens pón-de-ra, adsis no-bis custó- di- a contra



i- nimí- ci já- cu- la.

Post thurificationem crucifixi dicat sacerdos executor officii versiculum Adorámus te Christe et benedícimus tibi.

℟. Quia per crucem tuam redemísti mundum.

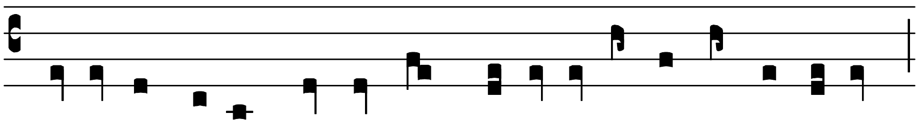
Oratio.

DEus qui unigéniti Fílii tui Dómini nostri Jesu Christi precióso sánguine vivífice crucis vexíllum sanctificáre voluísti : concéde quésumus, eos qui ejúsdem sancte[5] crucis gaudent honóre, tua quoque ubíque protectióne gaudére. Per eúndem Christum[6] Dóminum nostrum. [℟.] Amen.

¶ *In introitu chori dicatur una ex istis antiphonis de sancta Maria per ordinem.*[7]

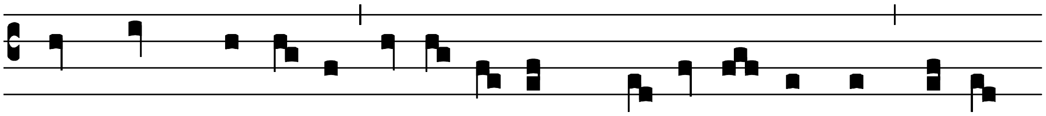
AS:519; 1519-S:105r; 1520-C:49v; 1531:171v.

1. Ant. VIII.i.

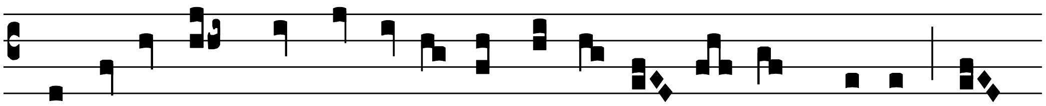


1536.

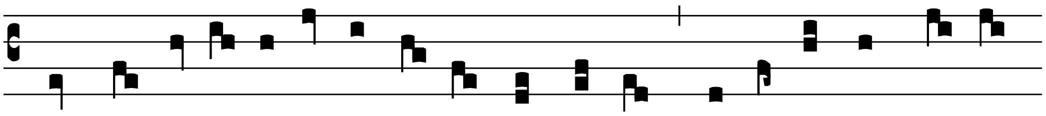
BE-á-ta De- i * gé-ni-trix Ma-rí- a virgo perpé-tu- a :

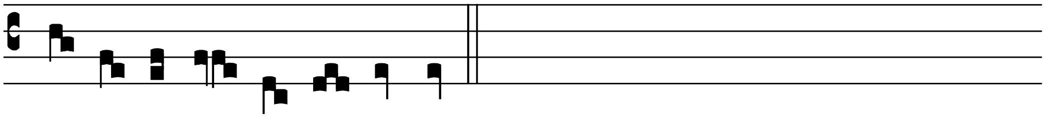


templum Dómi-ni, sacrá- ri- um Spi- ri-tus-sáncti, so-la



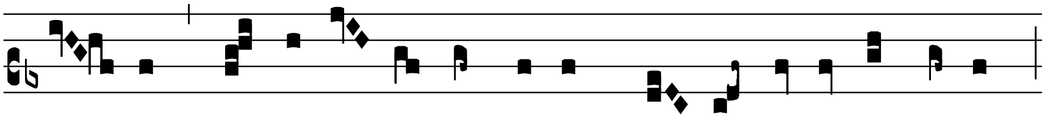
si-ne ex-émplo pla-cu- ís-ti Dómi-no Je- su Christo : o-

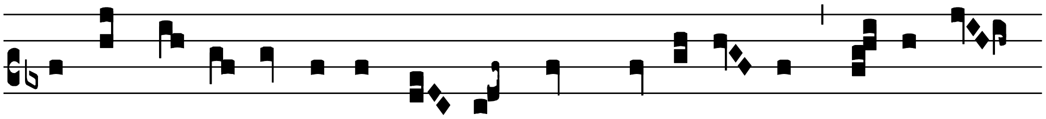


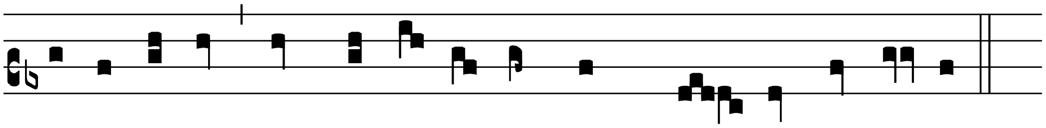


AS:529; 1519-C:49r; 1520-C:49r; 1531:171v.

1542. 2. Ant. VI.

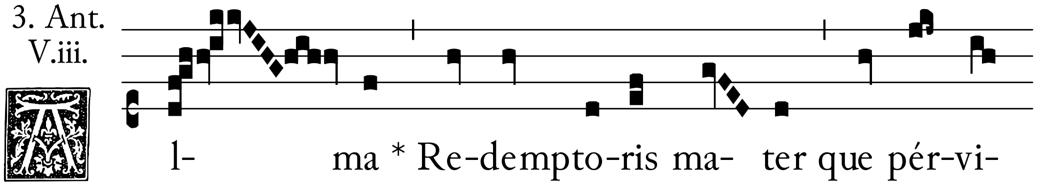






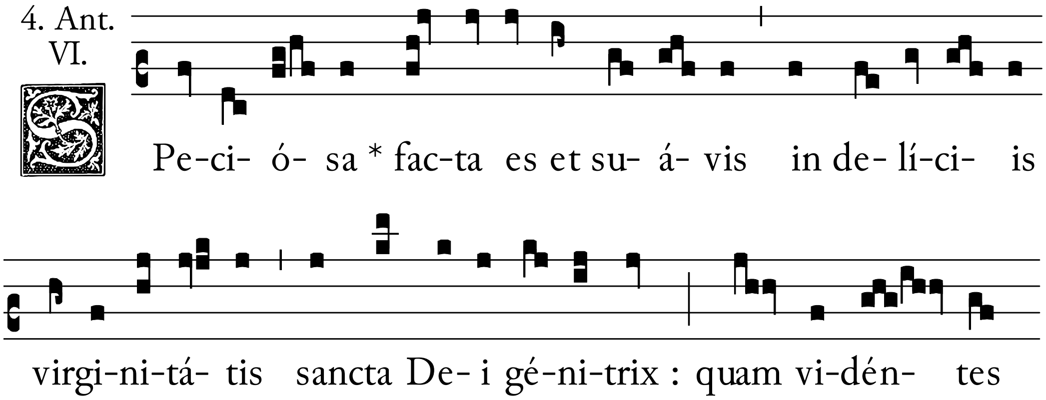
AS:529; 1519-C:48v; 1520-C:48v; 1531:171v.[8]

1356. 3. Ant. V.iii.



1519-C:50r; 1520-C:50r; 1531:171v.

4. Ant. VI.



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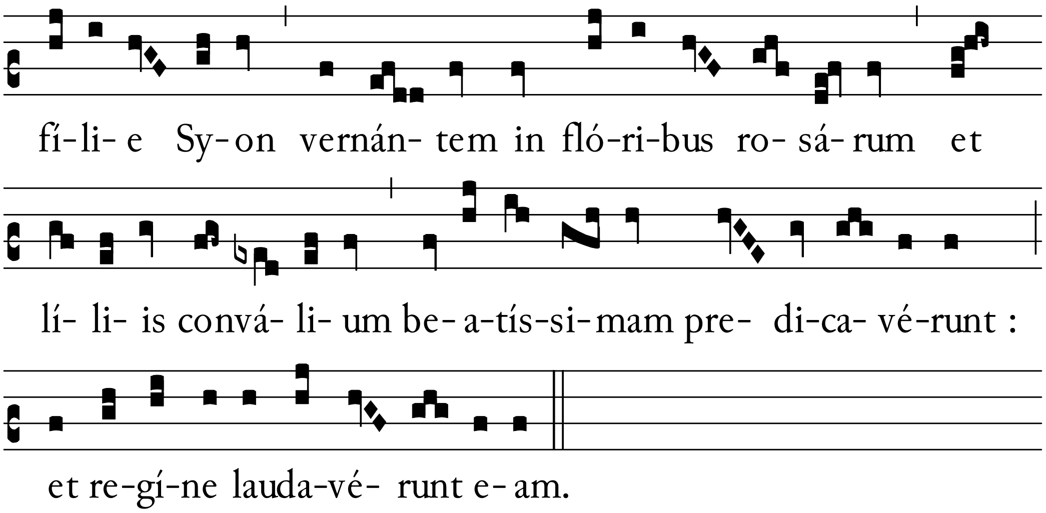
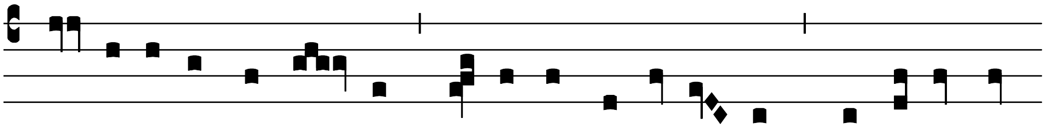


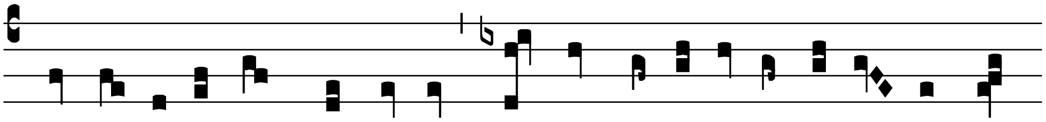
¶ *Inter octavas*[9] *assumptionis et nativitatis beate Marie : dicitur una istarum antiphonarum in introitu chori.*[10]

AS:490; 1520-S:88v; 1531:171v.

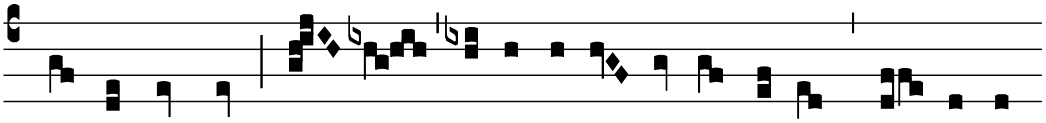
5162. 1. Ant. IV.i.



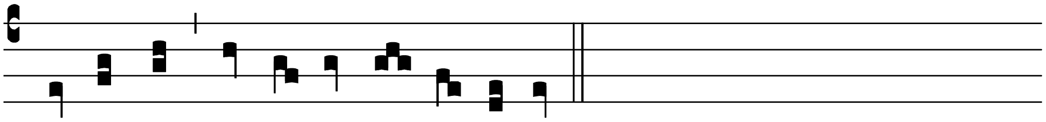
á-bi- it et re-cés- sit, flo-res appa-ru- é- runt, ví-ne- e flo-



réntes odó-rem de-dé-runt, et vox turtú-ris audí-ta est in



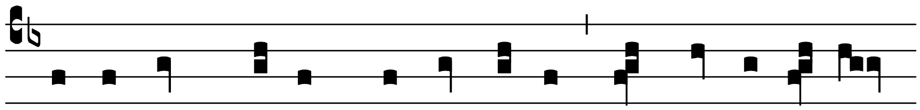
ter-ra nostra, sur- ge própe-ra a-mí-ca me- a, ve- ni de



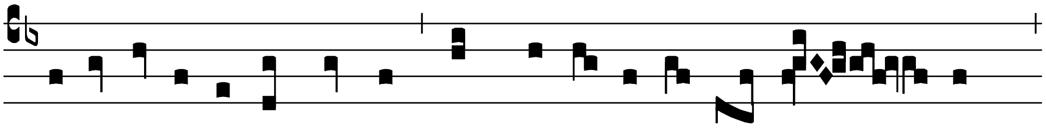
Li-bá-no, ve-ni co-ro- ná-be-ris.

AS:492; 1519-S:91r; 1531:171v.[11]

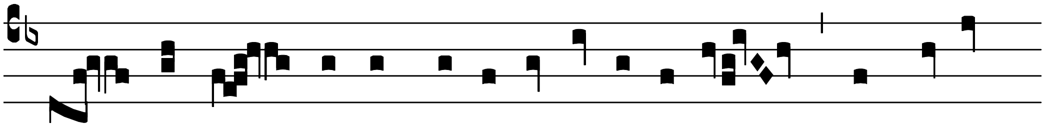
2. Ant. VI.

 200374.

AS-céndit Christus * su-per ce-los et pre-pa-rá-vit



su- e castíssime ma-tri immorta- li-tá- tis lo- cum,



et hec est il-la preclá-ra festí-vi-tas ómni- um

sanctó-rum festi-vi-tá-ti-bus incompa-rá-bi-lis : in qua

glo-ri- ó-sa et fe- lix mi-rán- ti-bus ce-léstis cú-ri- e

ordí-ni-bus ad ethé-re- um pervé-nit thá-lamum,

quo pi- a su- i mémo-rum ímmemor nequá-

quam ex- ístat.

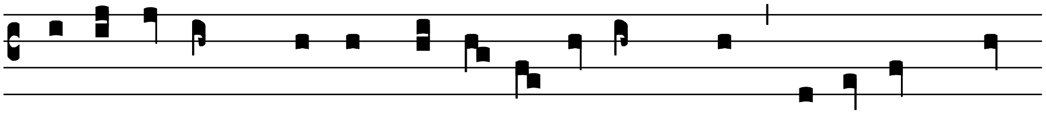
AS:491; 1519-S:90r; 1531:171v.

1418. 3. Ant. VII.i.

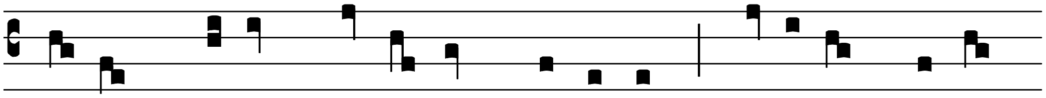
A - nima me- a * lique-fácta est ut di- léc-tus lo-cú-

tus est, que-sí-vi et non invé-ni il-lum, vo-cá-vi et non

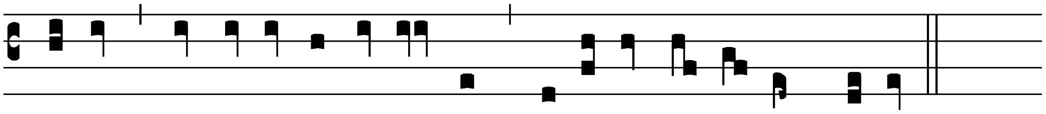
[172r.] respóndet michi : inve-né-runt me custódes ci-vi-tá-tis



percussé-runt me et vulne-ra-vé-runt me, tu-lé-runt pál-



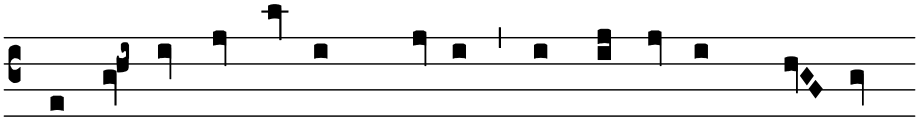
li- um me-um custó-des mu-ró-rum : fí-li- e Hie-rú-



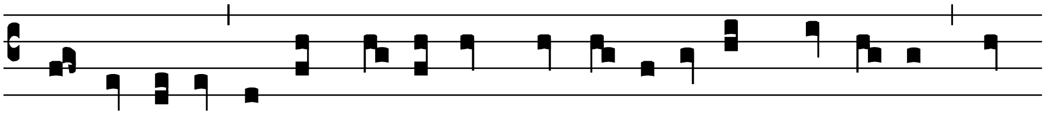
sa-lem nunci- á-te di-léc-to qui- a amó-re lángue-o.

AS:492; 1519-S:90v; 1531:172r.[12]

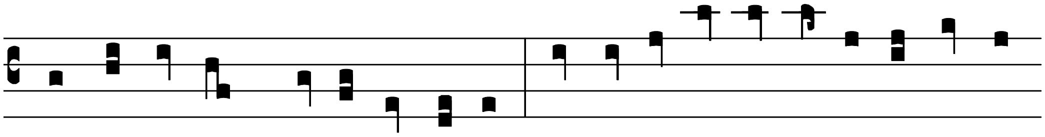
4. Ant. VII.i.

 2155.

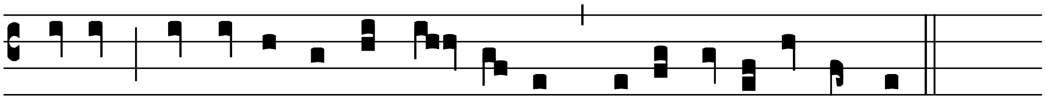
DEscéndi * in ortum me-um ut vi-dé-rem po-ma



convál-li- um et inspí-ce-rem si flo-ru- íssent ví-ne- e et



germi-nássent ma-la pú-ni-ca. Re-vérte-re, re-vérte-re Su-ná-



mi-tis : re-vérte-re, re-vér- te-re ut intu- e- ámur te.

℣. Sancta Dei génitrix virgo semper María. [194].

[*et semper cum hac oratione tantum.*][13]

Oratio.

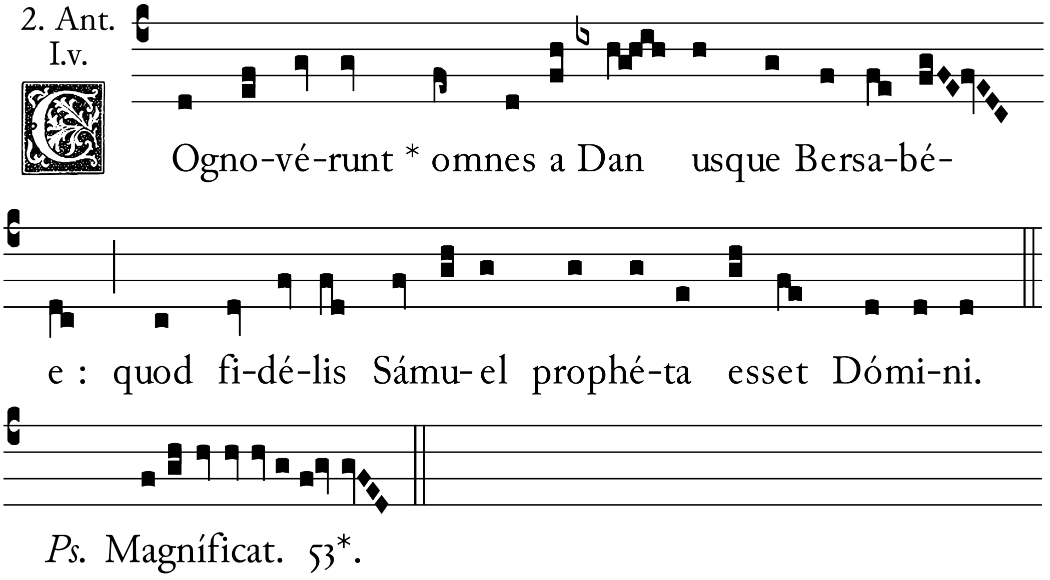
Concéde quésumus mísericors Deus fragilitáti nostre presídium, ut qui sancte Dei genitrícis et vírginis Maríe commemoratiónem ágimus : intercessiónis ejus auxílio a nostris iniquitátibus resurgámus. Per eúndem Dóminum.

Supradictus ordo antiphonarum, versiculorum et orationem ad processionem tam in eundo quam in introitu chori servetur [in sabbatis ad vesperas][14] *usque ad adventum Domini quandocunque fit servitium*[15] *ad vesperas in sabbato sive de dominica agitur sive non nisi quando duplex festum in dominica vel in sabbato contigerit : vel quando missa dominicalis omnino differatur propter prolixitatem temporis ab una dominica usque ad aliam dominicam : tunc nulla fit processio in sabbatis ante crucem. Et nisi per octavas assumptionis et nativitatis beate Marie, tunc enim dicetur in introitu chori de omnibus sanctis sicut ibidem subnotatum est. Tamen quando festum exaltationis sancte crucis in dominica contigerit : eat processio ad primas vesperas, ut patet ibidem.*

He sequentes antiphone serviunt hystorie Deus ómnium. *quamdiu durat super psalmum* Magníficat. *in sabbatis : vel ad memoriam de dominica, cum de aliquo festo ix. lectionum fit servitium : nisi in hoc sabbato tantum, tunc enim dicatur* i. *antiphona* Loquére Dómine. *ut supra.* 1716.

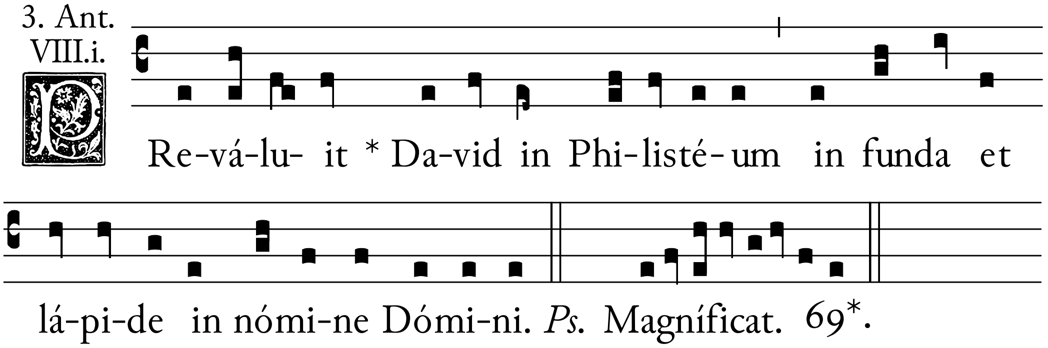
AS:295; 1520:18v; 1531:172r.

1849. 2. Ant. I.v.



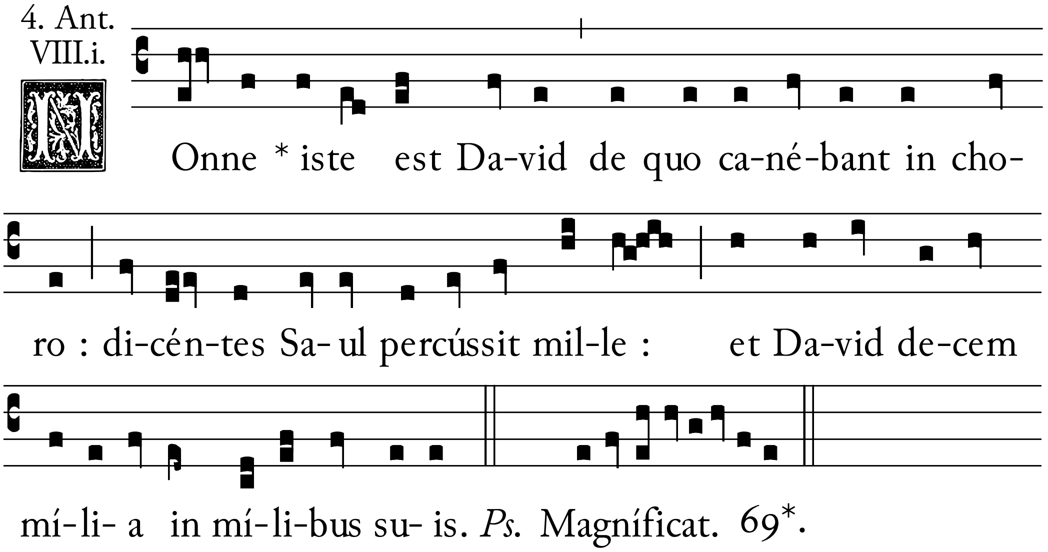
AS:295; 1520:18r; 1531:172r.

3. Ant. VIII.i. 4368.



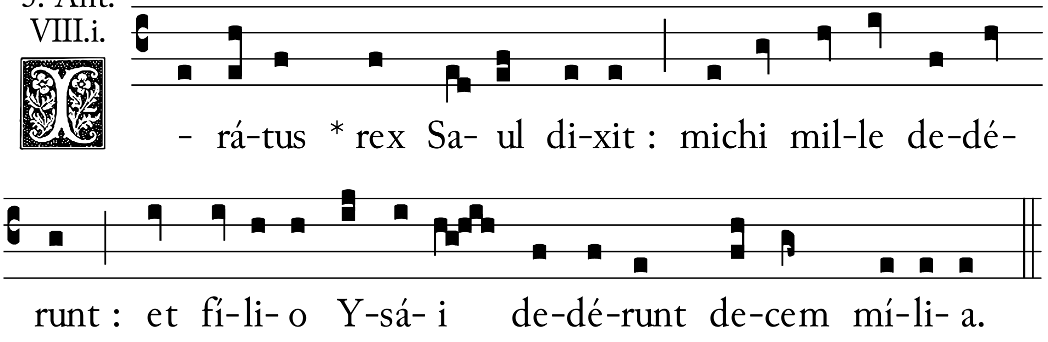
AS:296; 1520:18r; 1531:172r.[16]

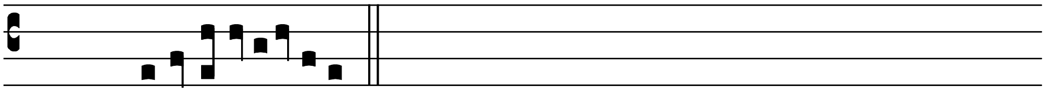
4. Ant. VIII.i. 3945.



AS:296; 1520:18r; 1531:172r.

5. Ant. VIII.i. 3411.



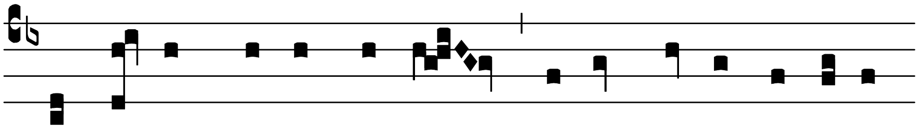


Ps. Magníficat. 69*.

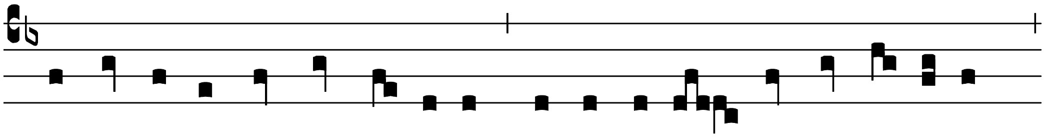
AS:296; 1520:18r; 1531:172r.[17]

6. Ant.
I.i.

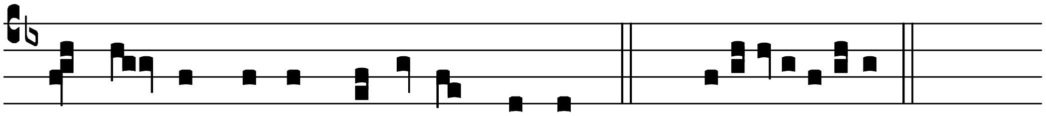
4546.



QUis e-nim * in ómni-bus si-cut Da-vid fi-dé-lis



invéntus est in regno su-o egré-di- ens et regré-di- ens

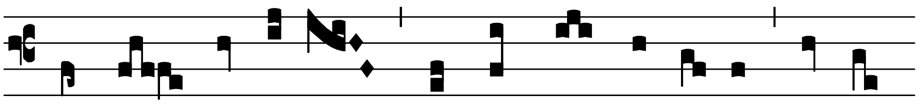


et per-gens ad impé-ri- um re-gis. *Ps.* Magníficat. 53*.

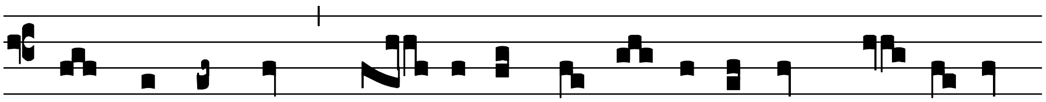
AS:296; 1520:18v; 1531:172r.[18]

7. Ant.
I.v.

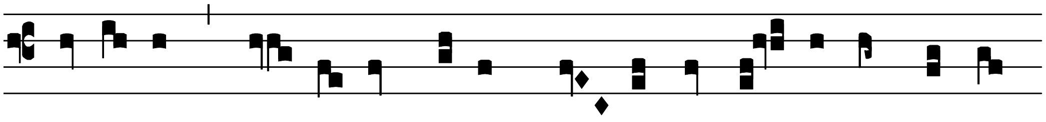
3807.



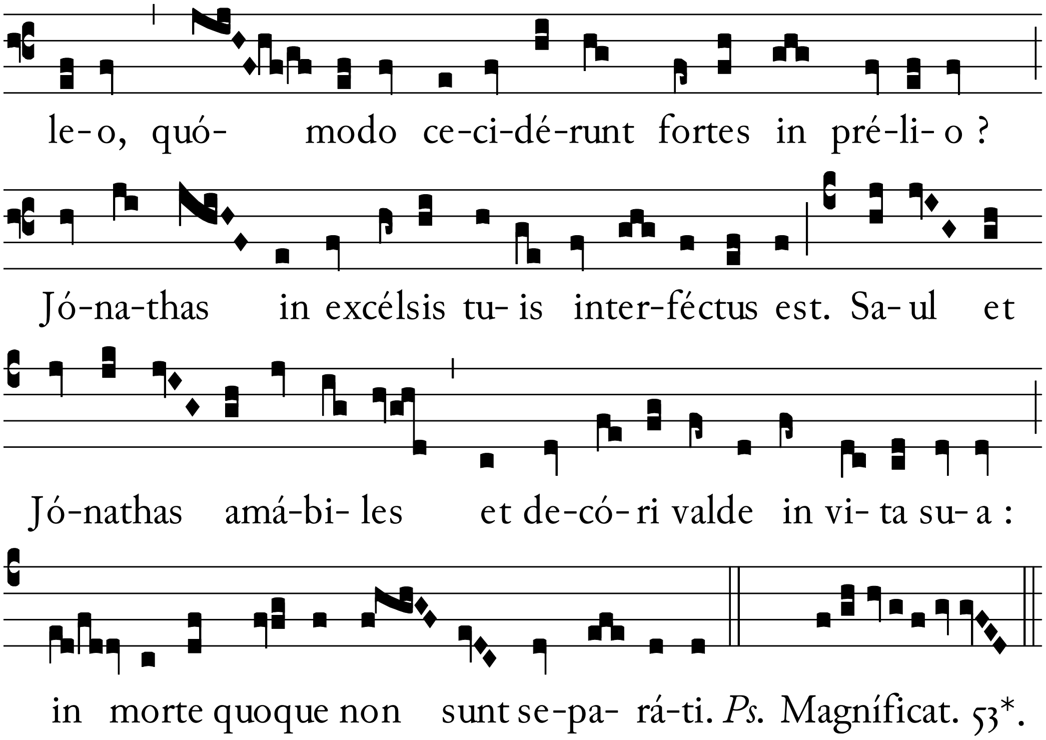
MOntes * Gélbo-e nec ros nec plú-vi- a vé-ni-



ant su-per vos, qui- a in te ab-jéctus est clí- pe- us

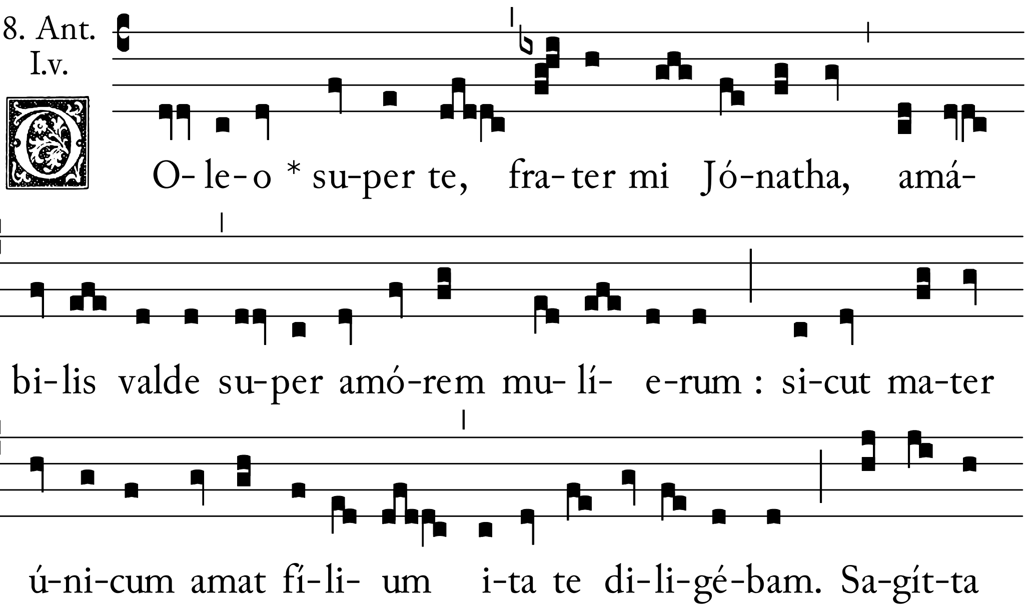


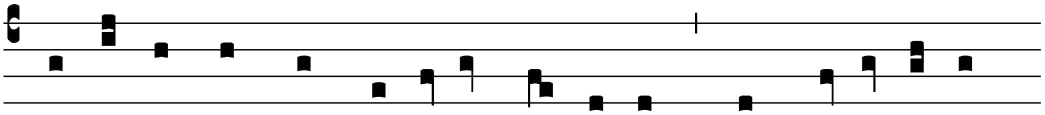
fórti- um, clí- pe- us Sa-ul qua- si non es-set unctus ó-



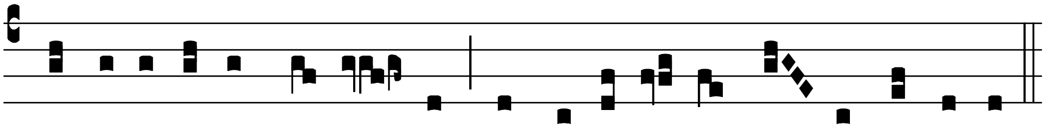
AS:296; 1520:18v; 1531:172r.[19]

8. Ant. I.v. 2321.

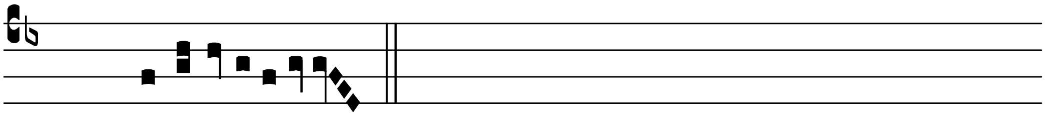




Jó-nathe nunquam á-bi- it re-trórsum nec decli-ná-vit



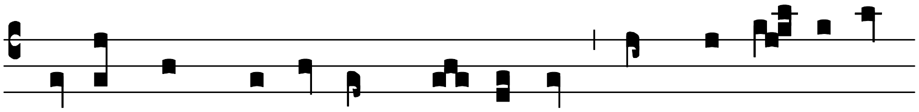
clí-pe-us e-jus de bel- lo : et hasta e- jus non est a-vérsa.



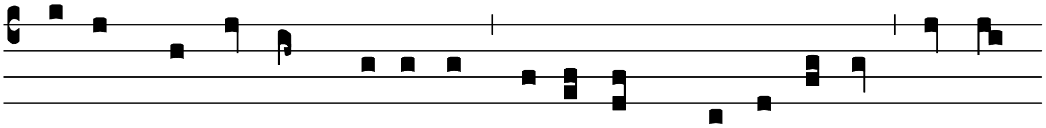
Ps. Magníficat. 53*.

AS:297; 1520:19r; 1531:172r.

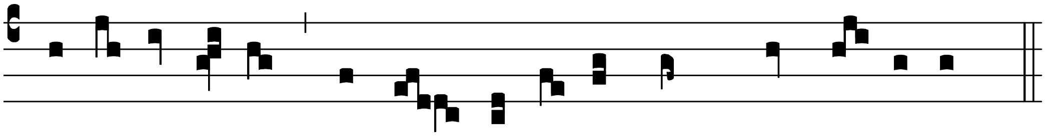
2313. 9. Ant. VIII.i.



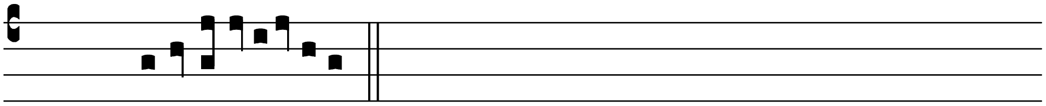
DI-xítque * Da-vid ad Dó-mi-num cum vi-dís-set án-



ge-lum ce-déntem pópu-lum, Ego sum qui peccá-vi, e-go



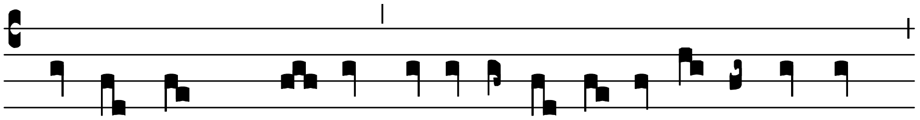
i-níque e-gi, is-ti qui o-ves sunt quid fe- cé-runt.



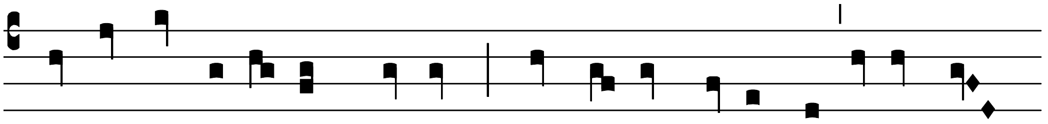
Ps. Magníficat. 69*.

AS:297; 1520:19r; 1531:172r.[20]

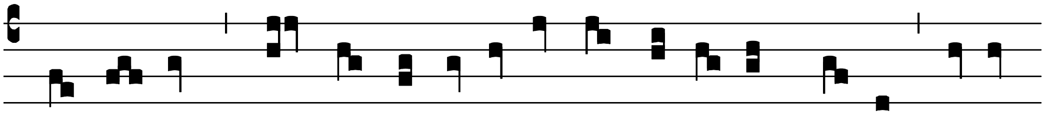
10. Ant. VIII.i.



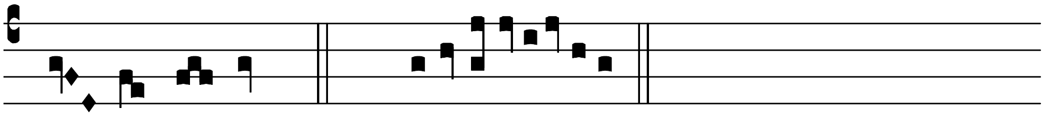
REx au-tem * Da- vid co-opérto cá-pi-te incé-dens 4650.



lu-gé-bat fí-li- um di-cens : Absa-lon fí-li mi fi-li mi



Absa- lon, quis mi-chi det ut e-go mó-ri- ar pro te fi-li



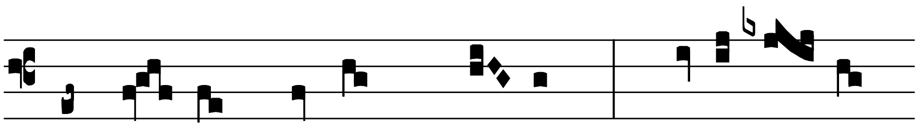
mi Absa- lon ? *Ps.* Magníficat. 69*.

Quando vero tempus prolixum fuerit : tunc omnes antiphone precedentes suo ordine dicuntur : quando vero breve fuerit, id est octo dominice vel infra : tunc semper dicuntur ultimo he due antiphone, Montes Gélboe. 1728. *et antiphona* Rex autem David. 1730. *Et alie antiphone precedentes eo anno pretermittantur.*

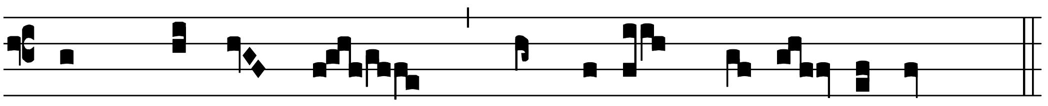
ℂ *Ad matutinas.*

AS:297; 1520:19r; 1531:172r.[21]

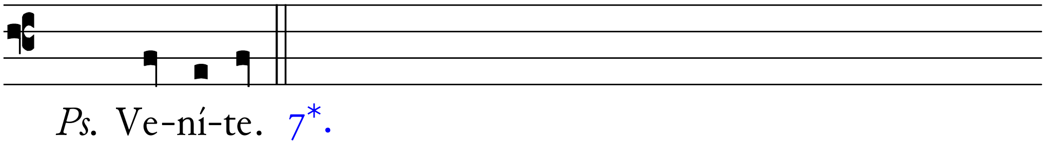
Invit. II.



LAudé- mus * Je-sum Chris-tum. †Qui- a ip-se sar0157.



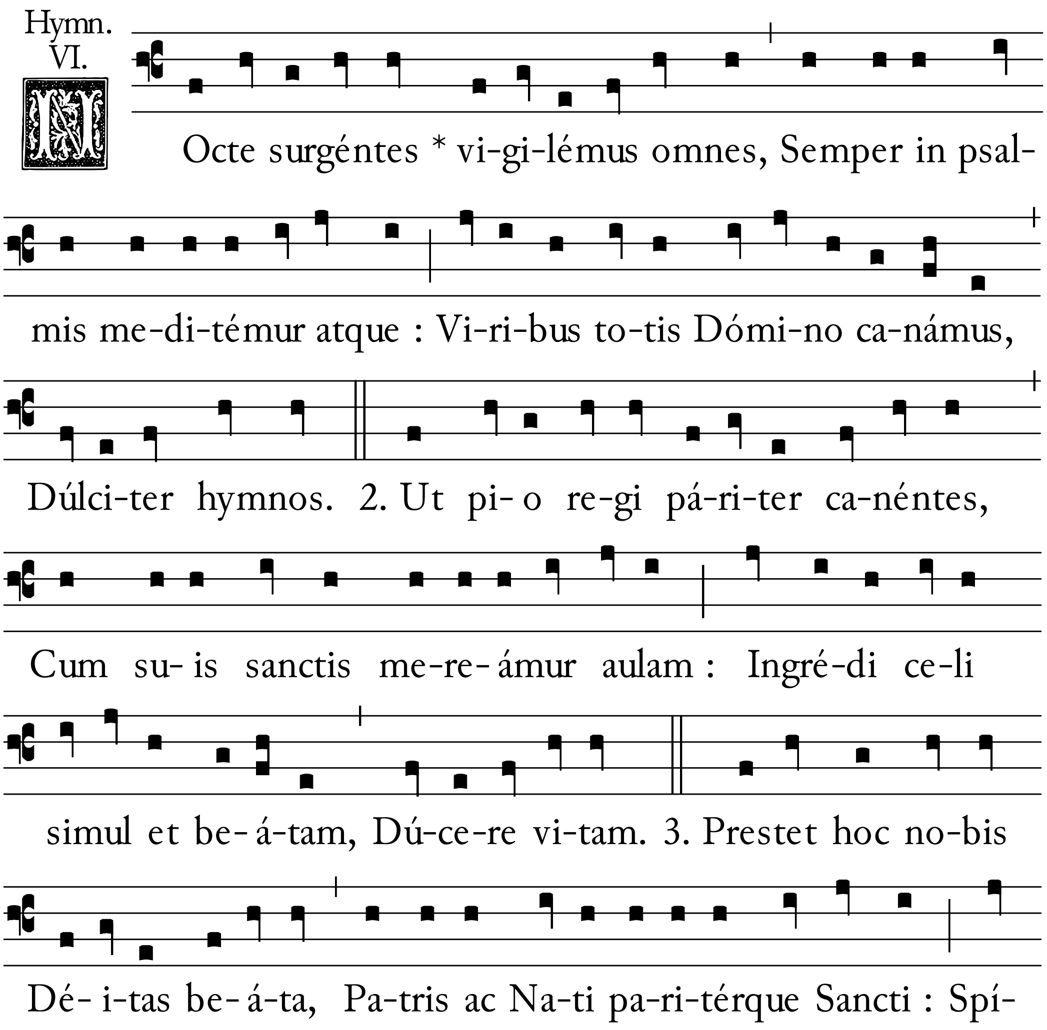
est Re-démptor ómni- um se-cu- ló-rum.

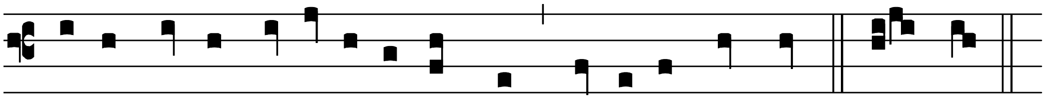


Hoc invitatorium dicitur omnibus dominicis usque ad j. dominicam post v. kalendas Septembris quando de dominica agitur.

HS:68v; 1520-P:3r; 1531:172r.[22]

8349. Hymn. VI.





ri-tus cu-jus rébo-at in omni, Gló-ri- a mundo. A- men.

◖ *In primo nocturno.*

Ant. Pro fidei méritis. [12].

Ps. Beátus vir. (*j.*) [12]. *et cetere antiphone cum suis psalmis ut in Psalterio notantur.*

Versus. Memor fui nocte nóminis tui Dómine.

Responsorium. Et custodívi legem tuam.

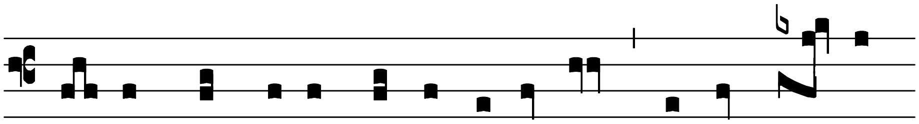
◖ *Hac die incipiatur liber Regum,*[23] *et legatur usque ad primam dominicam post quinto kalendas Augusti : quando de temporali agitur.*

Lectio prima. (*Legenda.* I. *Regum j.* I.)

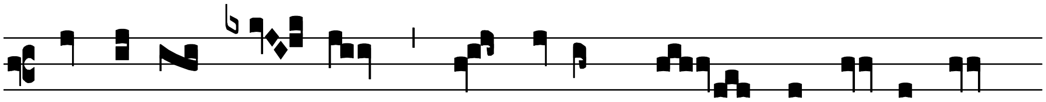
FUit vir unus de Ramáthaim Sophim de monte Effraim, et nomen ejus Helcána fílius [*172v.*] Hierobóam, fílii Eliu, fílii Thau, fílii Suph, Effráteus. Et hábuit duas uxóres : nomen uni Anna, et nomen secúnde Fenénna. Fuerúntque Fenénne fílii : Anne autem non erant líberi. Tu autem Dómine [miserére nostri].

AS:298; 1520:19v; 1531:172v.[24]

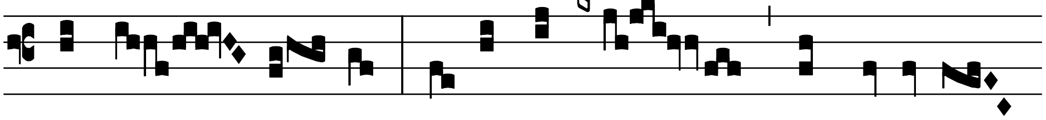
1. Resp. I.



DE- us * ómni- um ex-áudi-tor est, ipse mi- sit 6430.

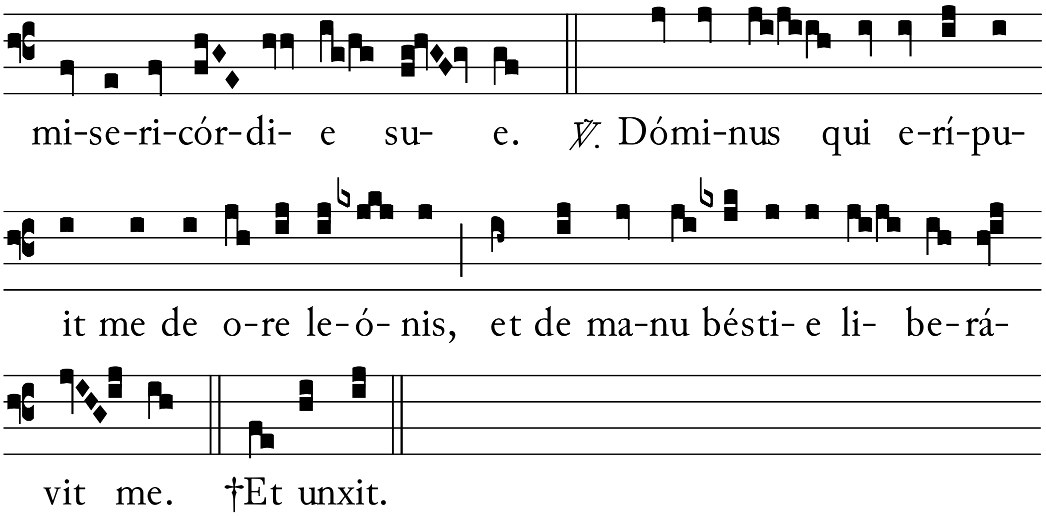


ánge-lum su- um et tu-lit me de ó-vi-bus



pa-tris me- i. †Et unxit me uncti- óne

6430a.

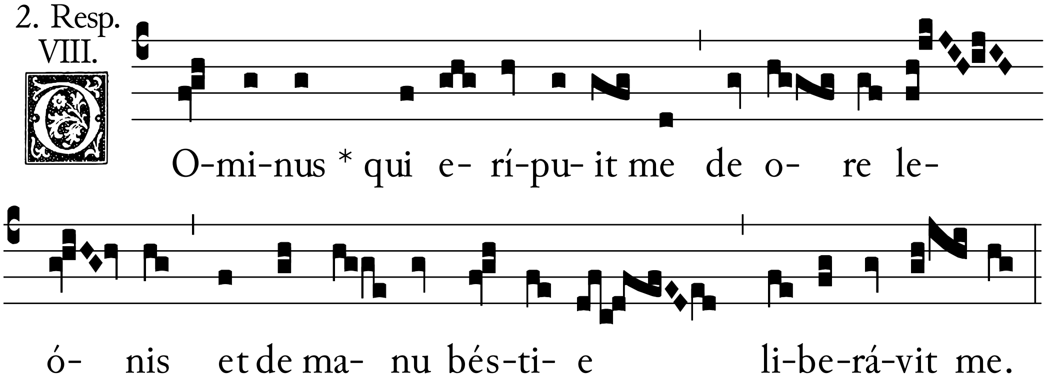


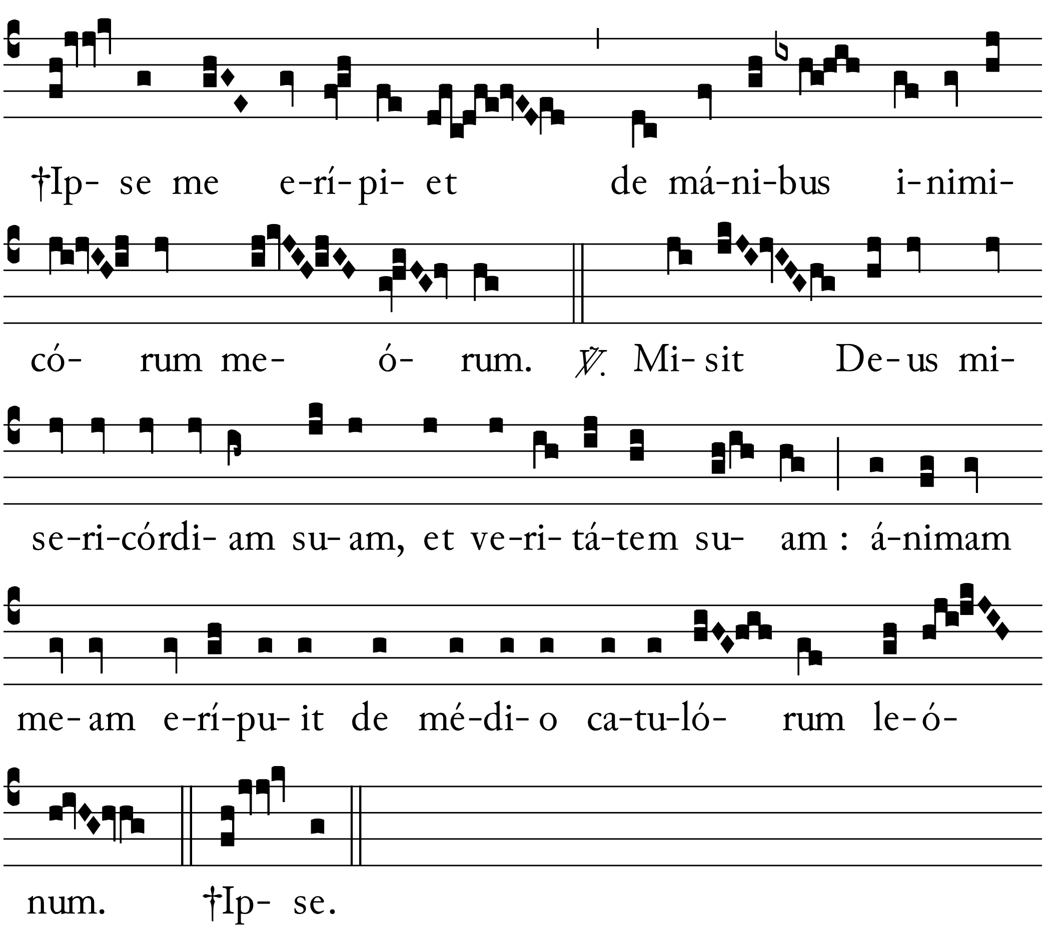
Lectio secunda. (1. *Regum j.* 3.)

ET ascendébat vir illo de civitáte sua statútis diébus ut adoráret in Sylo : et sacrificáret Dómino exercítuum. Erant autem ibi duo fílii Hely, Ophni et Fínees sacerdótes Dómini. Venit ergo dies, et immolávit Hélcana : dedítque Fenénne uxóri sue et cunctis fíliis ejus et filiábus partes. Anne autem dedit partem unam tristis : quia Annam diligébat. Dóminus autem conclúserat vulvam ejus. Tu autem Dómine.

AS:298; 1520:19v; 1531:172v.[25]

6524. 2. Resp. VIII.



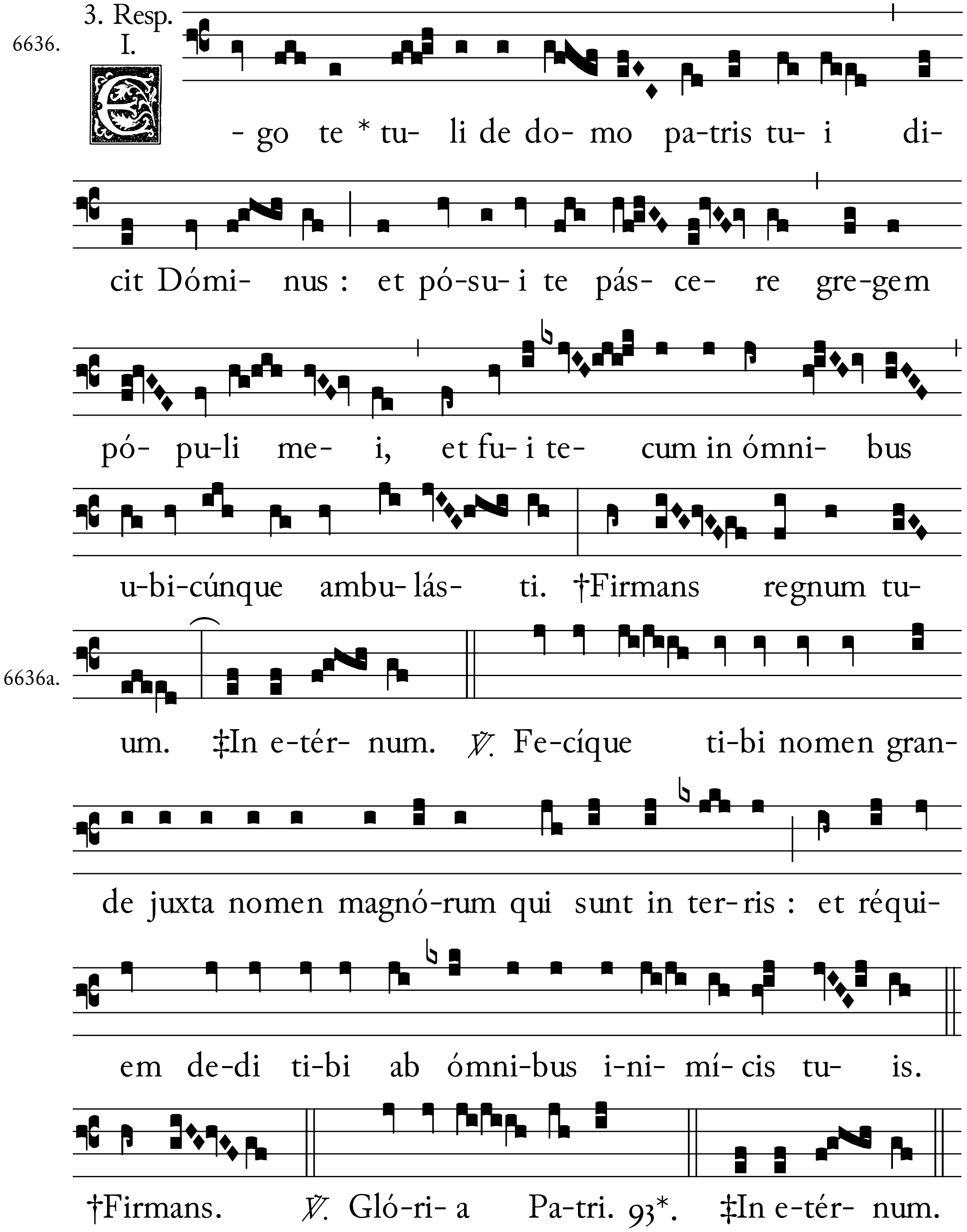


6524a.

Lectio tertia. (1. *Reg. j.* 6.)

AFfligébat quoque eam émula ejus et veheménter angébat : in tantum ut exprobráret illi, quod Dóminus conclusísset vulvam ejus. Sicque faciébat per síngulos annos, cum redeúnte témpore ascénderent ad [26] templum Dómini : et sic provocábat eam. Porro illa flebat : et non capiébat cibum. Dixit ergo ei Hélcana vir suus, Anna cur fles, et quare non cómedis, et quamóbrem affligitur cor tuum ? Nunquid non ego sum mélior tibi, quam decem fílii ?

AS:299; 1520:20r; 1531:172v.[27]



ℂ *In ij. nocturno.*

Ant. Natúre. [25].

Ps. Consérva me. (*xv.*) [25]. *et cetere antiphone cum suis psalmis ut in Psalterio notantur.*

℣. Média nocte surgébam ad confiténdum tibi.

℟. Super judícia justificatiónis tue.

Si habeatur proprietas alicujus sancti unde ad vesperas facta fuerit memoria, fiant inde tres medie lectiones cum ℣. et responsoriis de primo nocturno. Si vero proprie lectiones non habentur, fiant medie lectiones de Corpore Christi, ubi fuerint octave sine regimine chori, cum ℣. et ℟. secundum ordinem nocturnorum : nisi ℣. et responsoria de ij. nocturno hystorie dominicalis in aliqua dominica vel in feria dum hystoria duratura fuerit non possint cantari : ut inferius subnotatum est : scilicet in magna rubrica. Si vero non potuerint cantari responsoria de ij. nocturno infra predictum tempus : tunc in prima dominica tota cantetur hystoria dominicalis et memoria tantum de festo si habeatur, et postea de octavis absque mediis lectionibus de eisdem sanctis.

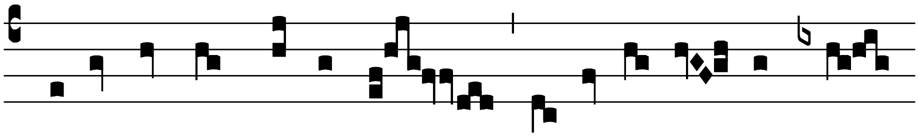
Ubi fiunt octave Corporis Christi cum regimine chori fit totum servitium de octavis hac die : nisi festum novem lectionum evenerit ut supra dictum est.

Lectio quarta. (1. *Regum j.* 9.) (*Legenda* 2. *que si hac die non legatur, legetur quando proximo de temporali fit servitium.*)

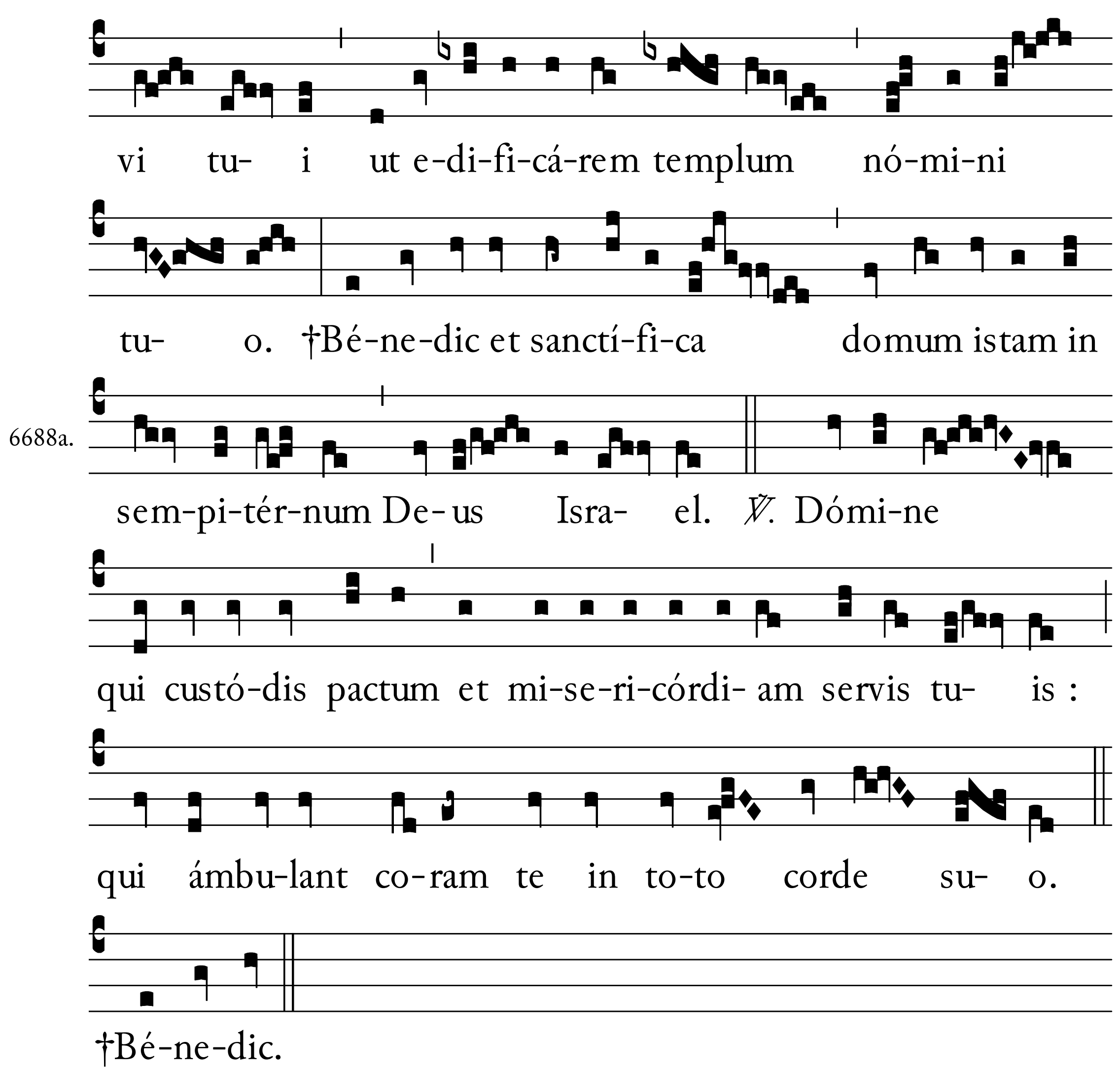
SUrréxit autem Anna postquam coméderat et bíberat in Sylo. Et Hely sacerdóte sedénte super sellam ante postes templi Dómini, cum esset Anna amáro ánimo, orávit[28] Dóminum flens lárgiter : et votum vovit dicens, Dómine exercítuum, si respíciens vidéris afflictiónem fámule tue, et recordátus mei fúeris, nec oblítus ancílle tue, dederísque serve tue sexum virílem : dabo eum Dómino ómnibus diébus vite ejus, et novácula non ascéndet super caput ejus. Tu autem Dómine.

AS:300; 1520:20r; 1531:172v.[29]

4. Resp. IV. 6688.



E X-audís-ti* Dómi-ne o-ra-ti- ó- nem ser-

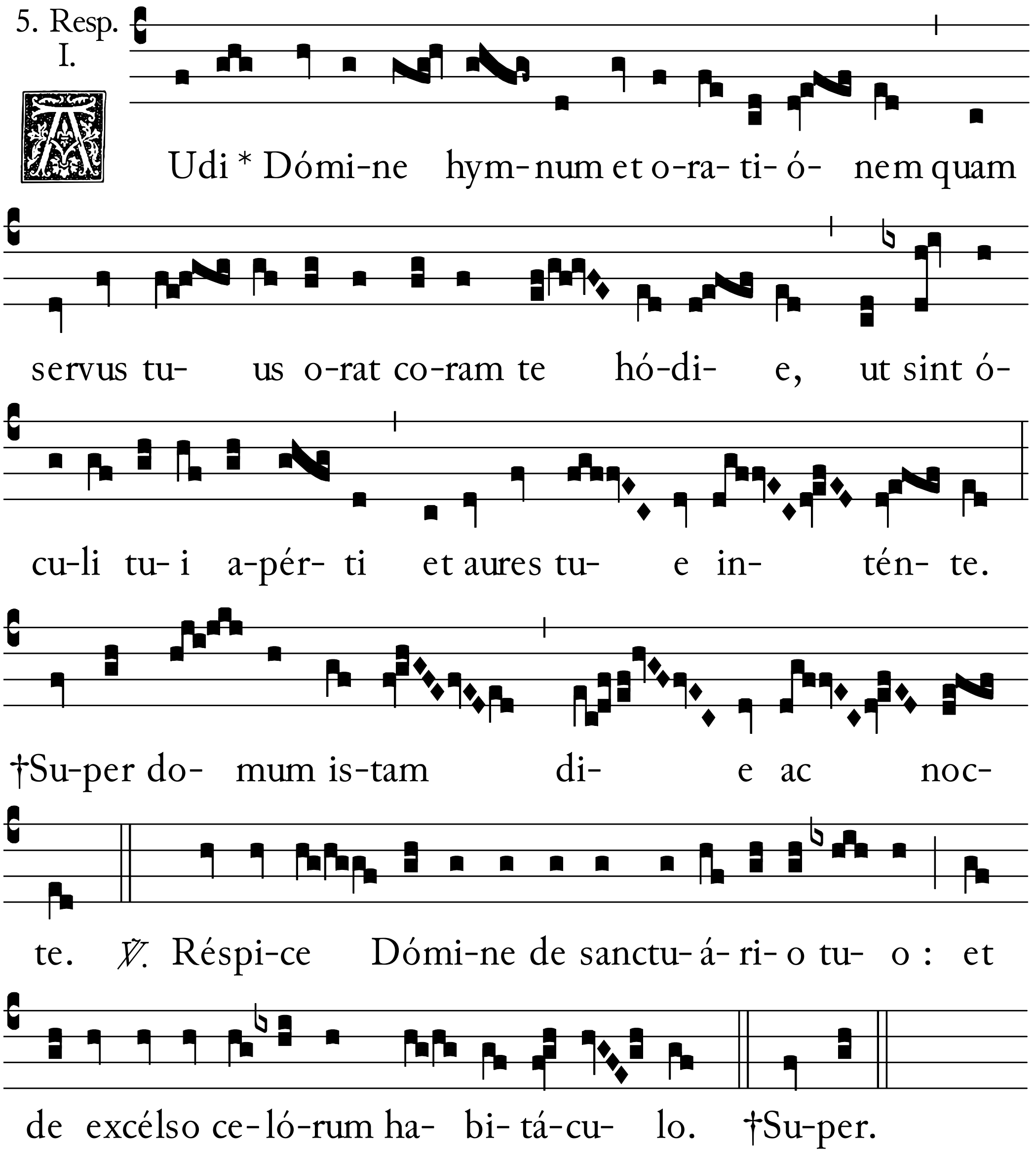


Lectio quinta. (1. *Regum j.* 12.)

Factum est autem cum illa multiplicáret preces coram Dómino : ut Hely observáret os ejus. Porro Anna loquebátur in corde suo : tantúmque lábia illíus movebántur, et vox pénitus non audiebátur. Estimávit ergo eam Hely temuléntam : dixítque ei, Usquequo ébria eris ? Dígere paulísper vinum quo mades. Respóndens autem Anna : Nequáquam inquit dómine mi. Nam múlier infélix nimis ego sum, vinúmque et omne quod inebriáre potest non bibi : sed effúdi ánimam meam in conspéctu Dómini.

AS:300; 1520:20v; 1531:173r.[30]

6139. [173r.]



6139a.

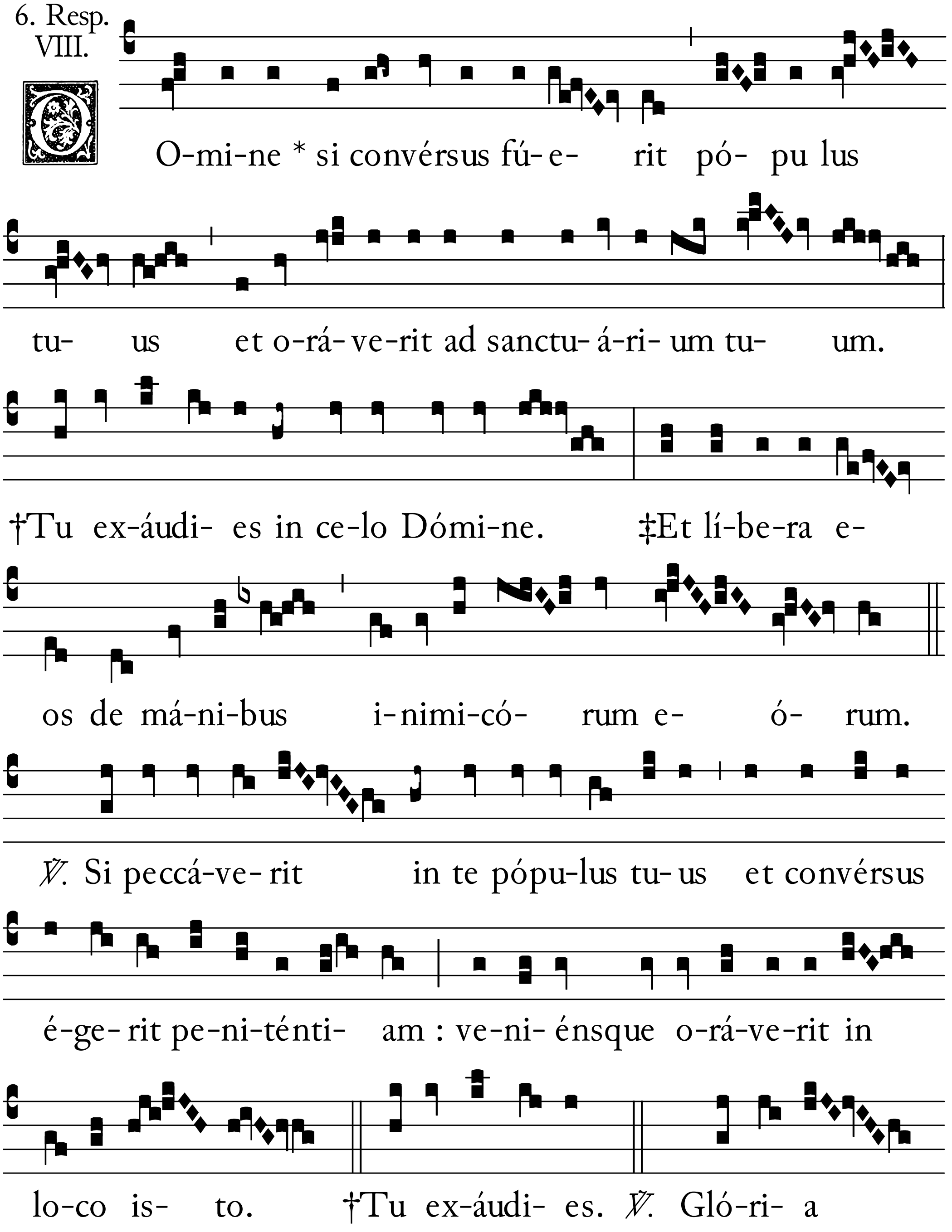
Lectio vj. (1. *Regum j.* 16.)

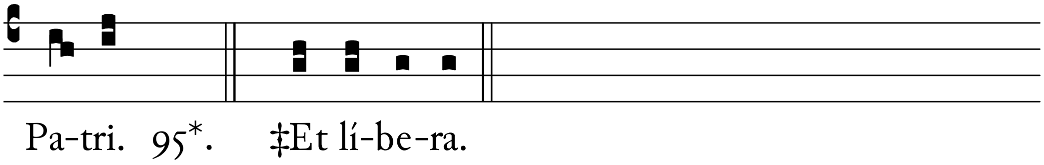
NE repútes ancíllam tuam quasi unam de filiábus Bélial : quia ex multitúdine dolóris et meróris mei locúta sum usque in presens. Tunc Hely ait ei, Vade in pace : et Deus Israel det tibi petitiónem quam rogásti eum. Et illa dixit, Utinam invéniat ancílla tua grátiam in óculis tuis. Et ábiit múlier in viam suam et cómedit : vultúsque illíus non sunt ámplius in divérsa mutáti. Et surrexérunt mane et adoravérunt coram

Dómino : reversíque sunt et venérunt | in domum suam Rámatha. Tu.

AS:301; 1520:21r; 1531:173r.[31]

6514. 6. Resp. VIII.





ℂ *In iij. nocturno.*

Ant. Sponsus ut e thálamo. [34].

Ps. Celi enárrant. (*xviij.*) [34]. *Et cetere antiphone cum suis psalmis ut in Psalterio notantur.*

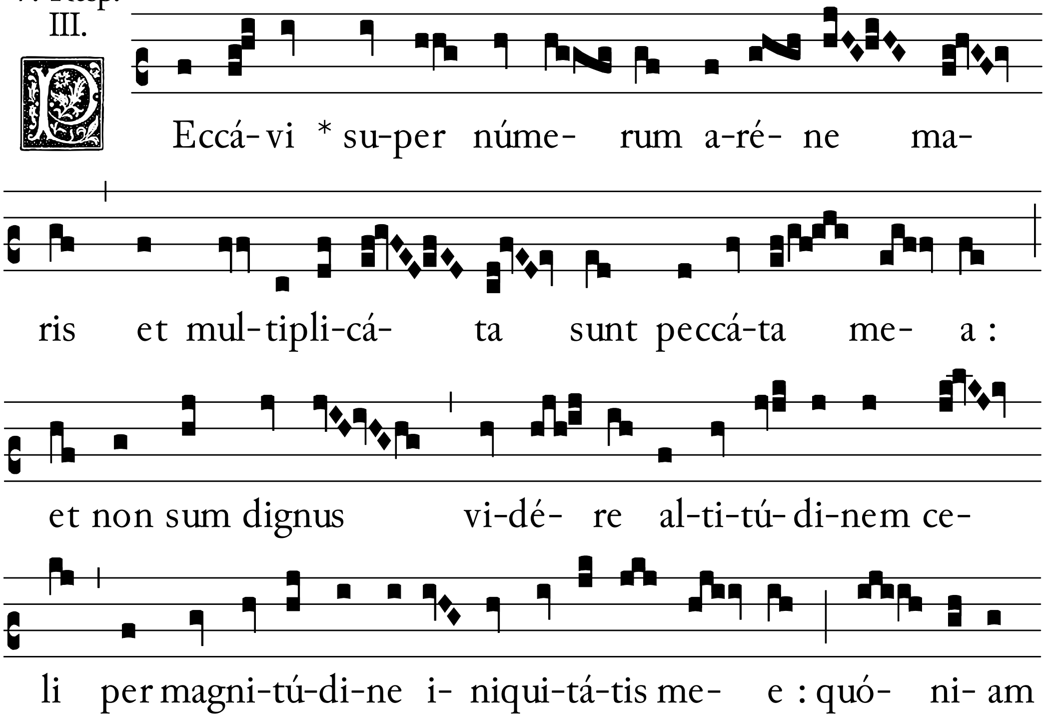
℣. Exaltáre Dómine in virtúte tua.

℟. Cantábimus et psallémus virtútes tuas.

Evangelium secundum Lucam. Homo quidam erat dives. *Quere hoc evangelium et cetera evangelia per estatem proximo post Ezechielem ante dedicationem.* 1957.

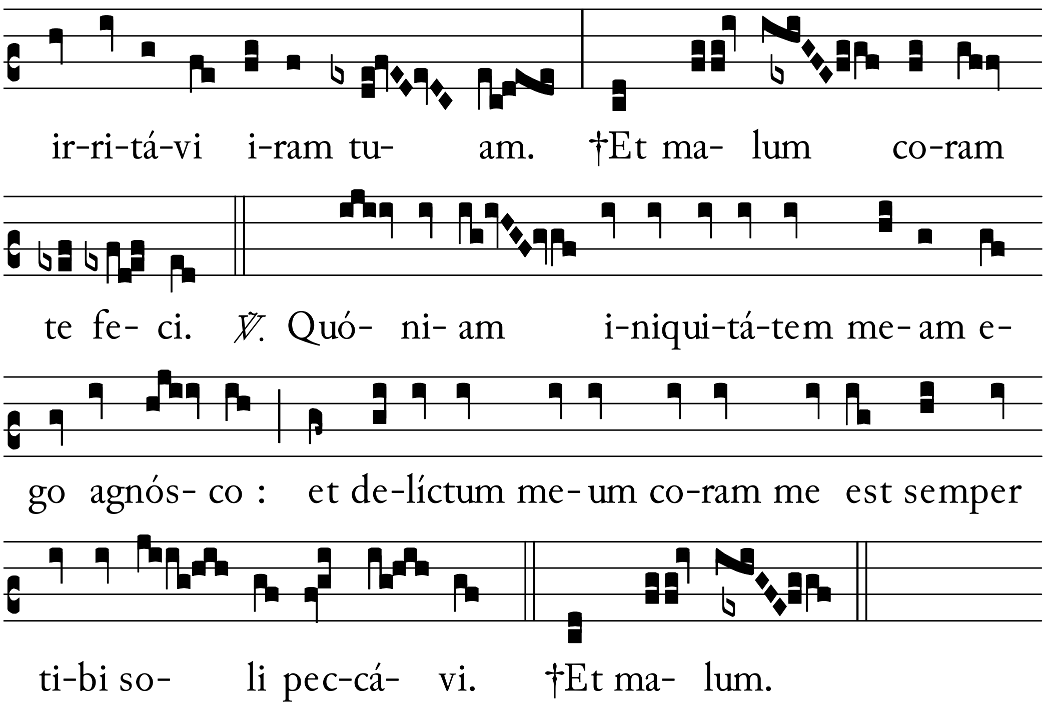
AS:302; 1520:21r; 1531:173r.[32]

7. Resp. III.



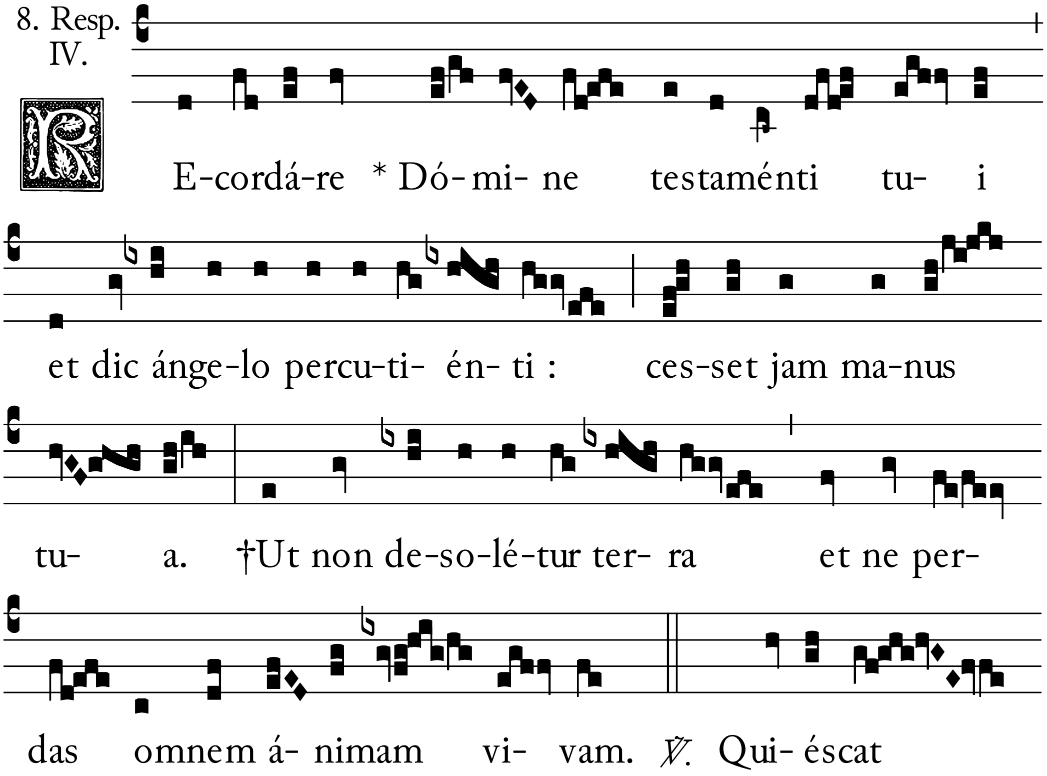
7372.

7372a.

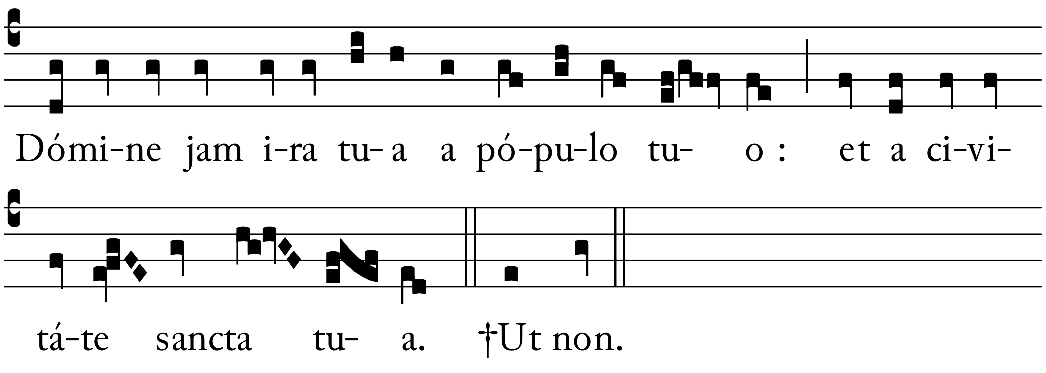


AS:302; 1520:21v; 1531:173r.[33]

7510. 8. Resp. IV.



7510a.



℟. [9.] Benedícat nos. 1596.

ℂ *Et hoc semper in omnibus dominicis usque ad adventum Domini observetur ut nonum ℟. de Trinitate dicatur quando de dominica agitur et hystoria dominicalis cantatur, tamen non semper idem ℟. sed unum post alterum ordinatim sicut sunt posita in hystoria de Trinitate. Et post ultimum ℟. de Trinitate, reincipiatur ad initium hystorie. Quando ultimo fit servitium de dominica ante adventum Domini semper dicatur responsorium* Summe Trinitáti. 1608.

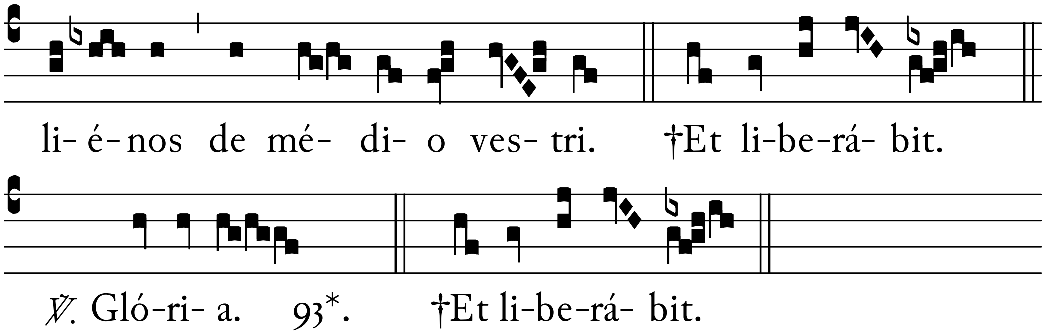
ℂ *Feriale ℟.*

AS:303; 1520:22r; 1531:173r.[34]

Resp. I.

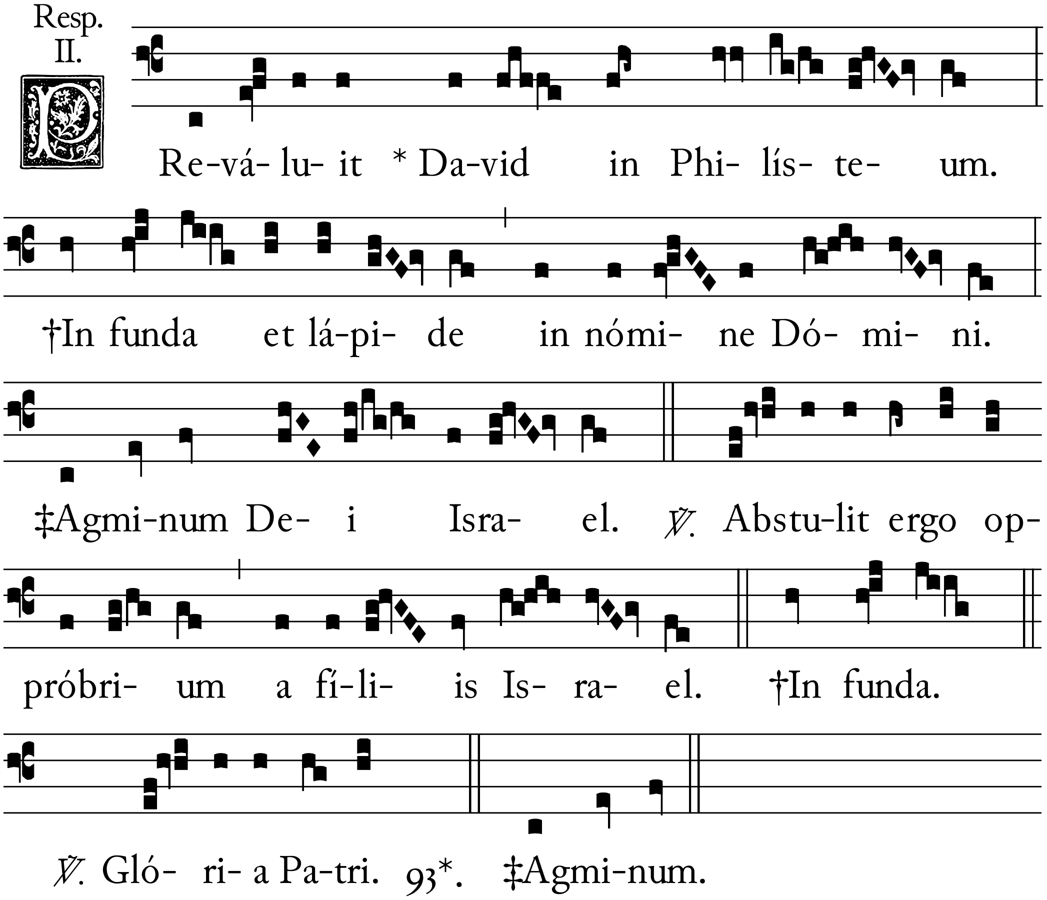
7425.

7425a.



AS:303; 1520:22r; 1531:173r.[35]

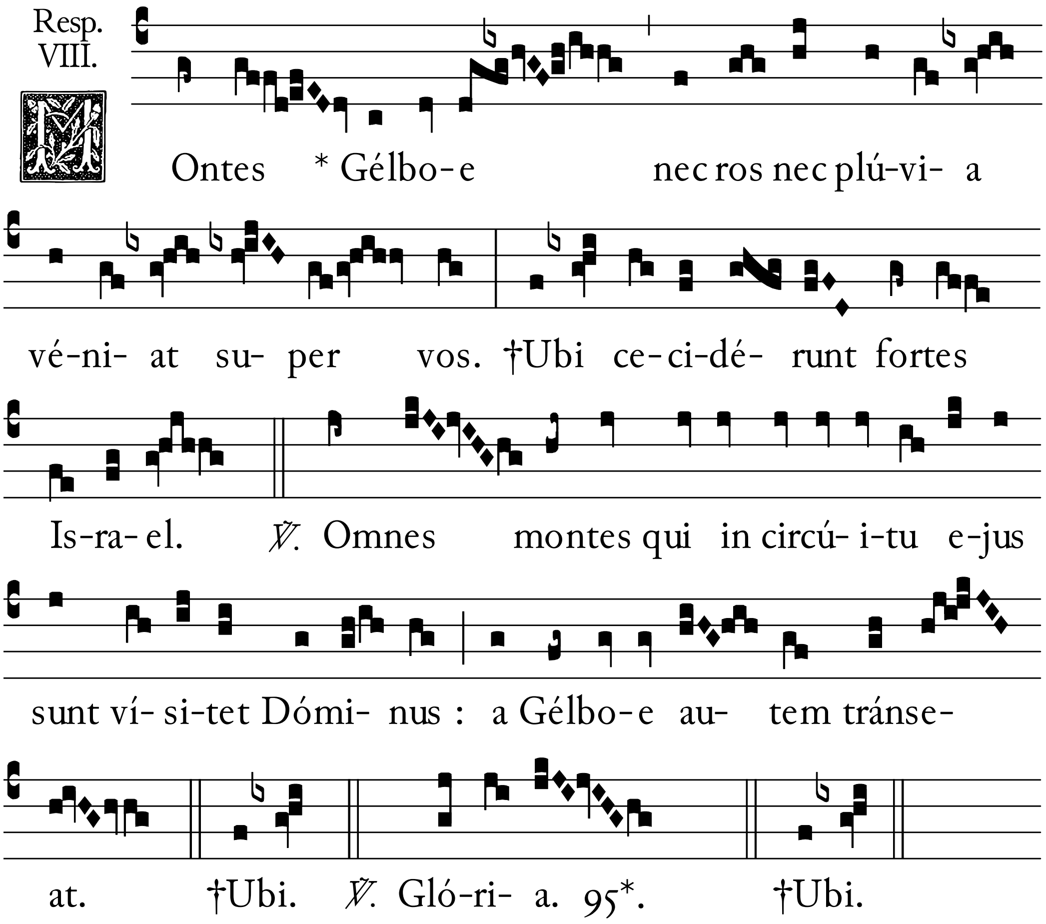
7427.



7427z.

AS:303; 1520:22r; 1531:173r.[36]

Resp. VIII. 7176. 7176a.



Ante laudes.

℣. Excélsus super omnes gentes Dóminus.

℟. Et super celos glória ejus.

ℭ *In laudibus.*

Ant. Regnávit Dóminus. [45].

Ps. Dóminus regnávit. (*xcij.*) [45].

Et alie antiphone que sequuntur : hac die et ceteris dominicis ad initium uniuscujusque hystorie dominicalis que evenerit usque ad adventum Domini cantentur.

Aliis vero dominicis quando hystoria non inchoatur et tamen fit servitium de dominica, tunc hec sola antiphona Regnávit. *super omnes psalmos dicitur ut in Psalterio plenius continetur.* [45]. *Quando vero ultimo fit servitium de dominica ante adventum Domini*

tunc omnes antiphone super laudes dicuntur.

Capitulum. Benedíctio et cláritas. *quere in Psalterio.* [51].

HS:70r; 1520-P:27r; 1531:173r.[37]

8297.

℣. Dóminus Regnávit.

℟. Decórem índuit allelúya.

Ant. Pater Abraham. 1973.

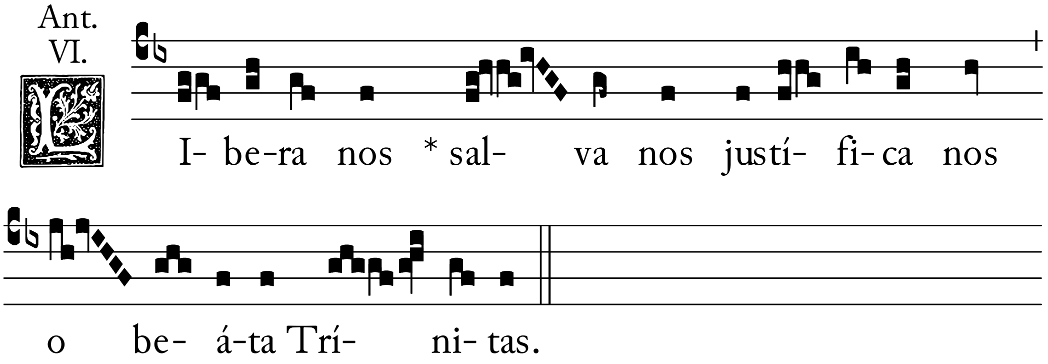
Ps. Benedíctus. 68*. *quere hanc antiphonam et omnes alias super psalmos* Benedíctus. *et* Magníficat. *ad ij. vesperas cum orationibus dominicalibus et expositionibus evangelii in fine temporalis post hystoriam* Vidi Dóminum.

Oratio. Deus in te sperántium. 1953.

Memoria si habeatur de eodem sancto unde ad vesperas facta fuit memoria dicatur : deinde de Corpore Christi hac die dominica tantum ubi fuerint octave sine regimine chori. Et postea de Trinitate cum antiphona Líbera nos.

AS:289; 1520:22v.

Ant. VI.



3619.

℣. Sit nomen Dómini benedíctum.
℟. Ex hoc nunc [et usque in séculum].[38]

Oratio. Omnípotens sempitérne Deus qui dedísti. 1593.

Nulla fiat memoria de cruce ad has matutinas neque de sancta Maria neque de omnibus sanctis in omnibus dominicis per totum annum.

Omnibus dominicis diebus usque ad adventum Domini : quando de dominica agitur vel quando de dominica fit memoria fiat memoria de Trinitate ad primas vesperas et ad matutinas de quocunque fit servitium. [*173v.*]

¶ *Ad j. et ad alias horas omnia fiant sicut in hystoria* Dómine ne in ira. *ut supra dictum est.* 670.

ℭ *Ad ij. vesperas.*

Ant. Sede a dextris. [311].

Ps. Dixit Dóminus. (*cix.*) [311]. *Et cetere antiphone cum suis psalmis ut in Psalterio notantur.*

Capitulum. Dóminus autem dírigat. [315].

Hymnus. Lucis Creátor óptime. [316].

℣. Dirigátur Dómine ad te orátio mea.

℟. Sicut incénsum in conspéctu tuo.

Quere hec omnia in psalterio.

Ant. Fili recordáre. 1974.

Ps. Magníficat. 69*.

Quere hanc antiphonam post hystoriam Vidi Dóminum.

Oratio. Deus in te sperántium. 1973.

Ad has vesperas nulla fiat memoria nisi de octavis Corporis Christi[39] *: et nisi infra aliquas octavas contigerit, et nisi festum iij. lectionum in crastino evenerit : tunc enim fiet memoria de ipso festo et de hujusmodi octavis.*

Si vero festum novem lectionum in ipsa ij. feria evenerit vel a dominica reservatum propter inchoationem hystorie die lune celebretur tunc vespere in dominica fiant de festo : et memoria de dominica nisi forte ipsa dominica suis primis vesperis caruerit : tunc enim ut communiter dominica suas secundas vesperas habeat. Similiter fiat de omnibus dominicis usque ad adventum Domini, ut plenius subnotatum est.

ℭ *Feria ij. et omnibus feriis usque ad adventum Domini : de invitatorio, antiphonis et psalmis et* ℣. *servetur ordo qui in feriis post hystoriam* Dómine ne in ira. *Hymnus vero ad matutinas et ad laudes et ad vesperas sicut in dominica proxima precedente dicantur tam in dominicis quam in feriis usque ad adventum Domini quando de temporali agitur.*

ℭ *Ad matutinas vero in feriis usque ad adventum Domini dicantur responsoria de hystoria dominicali : secundum ordinem nocturnorum. Ita tamen quod* ℟. *ferialia non omittantur si commode potuerint dici ibi vel alibi sicut in iiij. feria ebdomade prime adventus Domini supra notatum est.*

ℭ *Si una feria vel due ferie vacaverint tantum : ibidem cantentur pariter vel divisim responsoria ferialia. Quando vero responsoria de iij. nocturno dicuntur tunc fiat tertium* ℟. *unum de ferialibus. Nunquam dicantur tria responsoria ferialia simul nec dicantur*

tria responsoria ferialia priusquam tota cantetur hystoria. Cum vero nulla feria vacaverit tunc omnino pretermittantur. Et si fuerint tria responsoria ferialia in una feria hujus temporis cantanda : unum pretermittatur nisi due ferie vacaverint.

[*Ab hac die usque ad adventum Domini tam in feriis quam in festis iij. lectionum sine regimine chori et in octavis et infra quando chorus non regitur dicuntur hec tres memorie scilicet de cruce, de sancta Maria et de omnibus sanctis. Cum vero in festo iij. lectionum aliquod festum sanctorum contigerit tunc in primis fiat memoria de sancto et postea memorie ut supradictum est.*][40]

[❡ *Feria.*][41] *Lectio j.* 1. *Regum. j.* (19.) *Legenda* 3.

COgnóvit autem Hélcana Annam uxórem suam : et recordátus est ejus Dóminus. Et factum est post círculum diérum, concépit Anna et péperit fílium, vocavítque nomen ejus Sámuel : eo quod a Dómino postulásset eum. Ascéndit autem vir ejus Hélcana, et omnis domus ejus, ut immoláret Dómino hóstiam solénnem et votum suum : et Anna non ascéndit. Dixit enim viro suo, Non vadam donec ablactétur infans et ducam eum ut appáreat ante conspéctum Dómini : et máneat ibi júgiter. Et ait ei Hélcana vir suus, Fac quod bonum tibi vidétur : et mane donec abláctes eum. Precórque ut ímpleat Dóminus verbum suum.

Lectio ij. (1. *Regum j.* 23.)

MAnsit ergo múlier et lactávit fílium suum : donec amóveret eum a lacte. Et addúxit eum secum postquam ablactáverat, in tribus vítulis et tribus módiis faríne et amphóra vini : et addúxit eum ad domum Dómini in Sylo. Puer autem adhuc erat infántulus. Et immolavérunt vítulum : et obtulérunt púerum Hely. Et ait Anna, Obsécro mi dómine : vivit ánima tua.[42] Ego sum illa múlier que steti coram te hic : orans Dóminum pro púero isto. Orávi et dedit michi Dóminus petitiónem meam : quam postulávi eum. Idcírco et ego commodávi eum Dómino, cunctis diébus : quibus fúerit accommodátus Dómino.

Lectio iij. 1. *Regum ij.* (11.)

PUer autem erat minístर in conspéctu Dómini ante fáciem Hely sacerdótis. Porro fílii Hely fílii Bélial nesciéntes Dóminum : neque

officium sacerdótum ad pópulum. Sed quicúnque immolásset víctimam, veniébat puer sacerdótis dum coqueréntur carnes, et habébat fuscínulam tridéntem in manu sua : et mittébat eam in lébetem, vel in caldáriam, aut in ollam sive cácabum. Et omne quod levábat fuscínula tollébat sacérdos sibi. Sicque faciébant univérso Israéli veniéntium in Sylo.

[℄ *Feria.*][43] *Lectio j.* 1. *Regum ij.* (16.) *Legenda* 4.

DIcébat púero sacerdótis ímmolans, Incendátur primum juxta morem hódie adeps : et tolle tibi quantumcúnque desíderat
[*174r.*] ánima tua. Qui respóndens aiébat ei, Nequáquam. Nunc enim dabis : alíoquin tollam vi. Erat enim peccátum puerórum grande nimis coram Dómino : quia detrahébant hómines a sacrifício Dómini.

Lectio ij. (1. *Regum ij.* 18.)

SAmuel autem ministrábat ante fáciem Dómini puer : accínctus ephot líneo. Et túnicam parvam faciébat ei mater sua : quam afferébat statútis diébus ascéndens cum viro suo ut immoláret hóstiam solénnem : et votum suum. Et benedíxit Hely Hélchane et uxóri ejus : dixítque, Reddat tibi Dóminus semen de mulíere hac : pro fenóre quod commodásti Dómino. Et abiérunt in locum suum. Visitávit ergo Dóminus Annam : et concépit et péperit tres fílios et duas fílias. Et magnificátus est puer Sámuel apud Dóminum.

Lectio iij. (1. *Regum ij.* 22.)

HEly autem erat senex valde, et audívit ómnia que faciébant fílii sui univérso Israéli : et quómodo dormiébant cum muliéribus que observábant ad óstium tabernáculi : et dixit eis, Quare fácitis res hujuscémodi, quas ego áudio res péssimas ab omni pópulo ? Nolíte fílii mei. Non est enim bona fama quam ego áudio : ut transgrédi faciátis pópulum Dómini. Si peccáverit vir in virum : placári ei potest Deus. Si autem in Deum peccáverit vir : quis orábit pro eo ? Et non audiérunt vocem patris sui : quia vóluit Deus occídere eos. Tu autem Dómine.

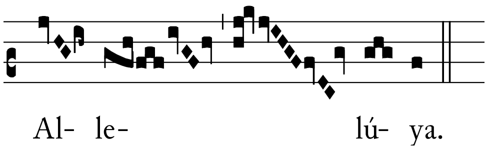
Notes, pages 1714-1750.

[1] In 1519-P:43v. stanza 2. has 'Te nostra supplex'.

[2] 1520:17r. omits '*et postea de Corpore Christi . . . sine regimine chori*'.

[3] In 1519-S:73v. 'mundo' is set DED.D; in 1520:17r. 'mundo' is set DEd.D.

[4] This antiphon is equivalent to wor0262 (WO F-160:370.) for the feast of the Exaltation of the Cross, but without the 'allelúya', which is as follows:



It appears in no other manuscripts in the CANTUS database. In 1520:17v. no flat appears at 'póndera'; a flat signature appears here in WO F-160:370. 1531:171v. has 'assis'.

[5] 1520:17v. omits 'sancte'.

[6] 'Per Christum', 1520:17v.

[7] 1520:17v. prints only text incipits for the following antiphons here.

[8] 'manens' *Chevallon*. 'tuque' *Chevallon*. [SB:mclxix, mclxx.]

[9] Nescio an sit legendum, '*Infra Oct.*' cum Portiforiis. [SB:mclxx.]

[10] 1520:17v. prints only text incipits for the following antiphons here.

[11] In AS:492. 'cúrie' is set C.B♭.B♭A. AS:492 appears to have 'Ascéndit Christe'. In 1519-S:91r. 'micántibus' is set FG.AB♭A.GCC.C.C. SB:mclxx. has 'micántibus'.

[12] SB:mclxxi. has 'hortum' with the following note: 'ortum' *Chevallon*.

[13] 1520:17v.

[14] 1520:18r.

[15] 'processionem', 1520:18r.

[16] In 1520:18r. 'quo' is set A.

[17] 'regno tuo', 1531:172r. AS:296. repeats the text 'et pergens'.

[18] 'fortes in bello ?', 1531:172r. In 1520:18v. 'quia' is set DCF.FDD.

[19] In 1520:18v. 'amat' is set A.GA; 'sagítta' is set AC.CB.G.

[20] 'Absalon fili mi Absalon', 1531:172r.

[21] 1520:19r. includes only the incipit.

[22] In PHM:16. the third neume is ED.

[23] I. Regum is also known as I. Saumel.

[24] In BL-52359:194r. 'unxit' is set F.GA; no flat appears at 'me'; the first syllable of 'unctióne' is set DE..

[25] AS:299. and BL-52359:194r. have no flat at 'mánibus'. In PEN:134r. 'de' is set GA.

[26] 'ad' *om. Chevallon*. [SB:mclxxiv.] 'ad' appears in the Legend-1518:153v.

[27] In 1520:20r. 'tui' is set DCDC.CB. In BL-52359:194v. 'domo' is set DCE.CDCA. BL-52359:194v. has no flat; 'ómnibus' is set Ag.FGAGFG.FGFD; 'regnum tuum' is set EG.F EDCD.CDCA. In PEN:134r. this responsory appears a fourth higher; 'tuum' ends on F-natural.

[28] 'ad', SB:mclxxvi. *Vulgate.*

[29] 1520:20v. has no flat at 'edificárem templum'. BL-52359:194v. has no flats. In BL-52359:194v. 'servi tui' is set AG.FGAB[♭]AG EGFF.FE.

[30] In AS:300. 'Dómine' is set A.G.FGA; the second neume of 'coram' is missing. BL-52359:195r. has no flats. In BL-52359:195r. 'tui apérti' is set GA.A GAGAg.D; 'inténte' is set DGFFECD.DEFEF.ED.

[31] AS:301. has 'tuus oráverit'; 'oráverit' is set FA.CCD.C.C. In 1520:21r and BL-52359:195r. 'tuus' ends with only AG. 1520:21r. and BL-52359:195r. have no flat at 'mánibus'.

[32] In 1520:21r 'celi' is set GABAGG.BA. In BL-52359:195v. 'iniquitátis' is set FED.E.F.GA.G; 'quóniam' is set FGF.DE.D; 'tuam' is set AB♭CB♭AB♭AG.AB♭AB♭. In PEN:135v. this responsory appears a fifth lower, with B-flats, until 'tuam', whereupon it appears a fourth lower.

[33] In BL-52359:196r. 'tui' is set EGFF.EF; 'tua' is set AGF.GABA; flats appear only at 'ángelo percutiénti'; 'ne' and its note are omitted. BL-52359:196r. has 'perdes', set FED.FDEFE. In PEN:135v. 'tua' has B-flat.

[34] 1520:22r indicates flats at 'Dómino'. In BL-52359:196r. '†Et liberábit' is set A G.AC.CBA.GFGAGA; B-flat appears only at the beginning. In PEN:136r. no flat appears at 'liberábit'; 'mánibus' is set GA.FED.DFDDC.

[35] 1531:173r. does not indicate the repeat '‡Agminum.' In AS:303. 'nómine' is set D.DEFED.D. In PEN:136r. the first 'in' is set DEd; '‡Agminum Dei Israel' is set DACDE.D.D DCDFGFEFGFG.GF EFGAFGFE.DEFEF.ED.

[36] 1520:22r. has no flat at 'Gélboe' or at 'véniat su-'. BL-52359:196r. has no flats. BL-52359:196r. omits the second 'nec' and its neume; '†Ubi' is set F.GA; 'Israel' is set FE.FG.GACG. In PEN:136r. '†Ubi' is set G.AB♭ at first, but F.GAB♭ in the repeat.

[37] In PHM:16. the third neume is ED. In stanza 2. 1520-P:27r, HS:70r. and 1531:173r. have 'languórum' (weariness). LH:212. has 'angórem' (troubles). The former seems more appropriate to the time of day.

[38] 1520:22v.

[39] 1520:22v. omits '*nisi de octavis Corporis Christi*'.

[40] 1520:23r.

[41] Brev. 1516:177v; Legend-1518:154r.

[42] 'tua dómine.' *Vulgate.*

[43] Brev. 1516:177v; Legend-1518:155v.